

# NATIONAL Jewish Post and Opinion

"If You Let The People Know, They Can

INDIANA EDITION

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## Reunion Brings Happiness, Tears

A reunion which many of them thought would never take place occurred in Paris and Riga recently, bringing together Mrs. Olga (H. Joseph) Hyman of this city and other members of her now far-flung family.

It gave new hope to survivors of mankind's most dreadful atrocities that they are not forgotten.

MRS. HYMAN, together with a brother, Benno Daneman of Milwaukee and his wife, met cousins from Brazil in Paris they had not seen for 32 years. The reunion was also shared by another cousin and her daughter, both now living in Paris, who survived the Nazi massacres of the early 1940s because they had Austrian passports.

All were born in Latvia.

Mrs. Hyman traveled alone to Riga, via Moscow, and there learned of the tragic fate of 13 members of her immediate family, all killed by the Nazis. More than 60 other members of her family were also victims of the infamous Riga Massacre of the early 1940s.

It was Mrs. Hyman's first trip to Riga in 28 years. There she met a brother-in-law and a cousin — sole survivors of those who remained behind from her family.

"My brother-in-law in Riga told me about the bloodbath," she related, "he is the only one who knew what happened because he was in charge of the Riga ghetto in 1941, but there was no ghetto in Riga before the Nazis.

"ONE COUSIN in Riga saved himself by going to Russia. He is an attorney now and my brother-in-law manages a textile factory for the government."

Mrs. Hyman said there is no private enterprise in Latvia today, "but people are glad they can work."

She said her brother-in-law has acquired a new family since the war. His Russian-born wife is not Jewish, but their children are being reared as Jews.

Mrs. Hyman emphasized there has been a great deal of intermarriage since the end of the war in Latvia.

RIGA, which once had 50,000 Jews, now has about 150 Jewish families. Some Jews past 60 years old have been able to leave the country, but life goes on and "seems to be all right on the surface," Mrs. Hyman said.

"They manage to keep their sense of humor, but they keep very much to themselves. They have to keep on living."

The few Jews remaining in Latvia have freedom of worship and their survival is a story of miracles, Mrs. Hyman said.

"THEY DON'T want the world to forget what happened. They must live with their tragic memories that are deeply etch-

ed into their hearts," she said.

Although she is back about three weeks, Mrs. Hyman said she has not gotten over the emotional impact of the reunion.

"I am grateful I went and I want to go back," she said. "My going gave them a feeling they are not forgotten."

Although it was her first visit to Latvia in nearly three decades, Mrs. Hyman still speaks several foreign languages fluently — among them Latvian, Russian and German. She is an interior decorator and her husband, former director of the Jewish Welfare Federation here, is in the insurance business.

Before the ravages of war scattered her family all over the globe, Mrs. Hyman used to visit her native Latvia every four or five years. Now, she said, she wants to return because "seeing me again was like a dream to them."

## JWF Annual Meeting Set For July 12

Broadmoor Country Club will again be the site for the annual meeting of the Jewish Welfare Federation, to be held on Sunday, July 12.

Federation officials announced this week that the champagne-dinner meeting, climaxing a successful 1964 fund drive, will begin at 5 p.m. with cocktails, followed by a special gourmet dinner—all for \$3.50 per person.

IN ADDITION, they said efforts are being made to secure the appearance of an internationally prominent celebrity.

JWF officials said this year's 59th annual meeting is planned to be the Jewish community's No. 1 event of the summer season—geared to a social note with the primary emphasis on a large turnout.

While various reports on the state of affairs of the community will be given and election of officers will take place, all business will be held to the essentials.

For the most part, Federation spokesman said, the light touch will prevail in the spirit of a public relations-minded campaign that left the community better oriented regarding the urgent needs locally, nationally and overseas.

"While serious business will be covered, it will be done in such a manner that those attending will find the program most worthwhile," said JWF executive director Frank Newman.

MORE THAN 250 persons attended last year's annual meeting, also at Broadmoor, and an even larger turnout is expected this time, crowning a campaign

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## Rosh Hashanah, Sukkot Opening Dates Conflict

The Jewish Community Relations Council wishes to alert all Jewish parents of school age children to a situation with which they should be familiar.

The second day of Rosh Hashanah which falls on Sept. 8, conflicts with the opening day of the public elementary and

high schools in the City of Indianapolis and in Washington, Pike and Lawrence Townships.

If you plan to attend services with your family on Sept. 8, this conflict will mean that your children will not be able to register that day. For some people this will not be a problem since

their children will have pre-registered at the end of this (spring 1964) semester. Others, however, will be affected, especially those whose children will be attending a new school.

THE JEWISH Community Relations Council has contacted the superintendents of the North Side school systems and has arranged for a period of pre-registration for those children who will be absent Sept. 8. The following arrangements have been made:

Indianapolis, Washington, Lawrence Township Schools: Principals will be in their buildings the week of August 31-September 4 and will accept pre-registration during this period.

Pike Township Schools: Same as above. Principals will be on duty from 9:00 a.m. to 3:00 p.m. daily during the week of August 31-September 4.

Since the Carmel-Clay schools open August 28, the conflict with the second day of Rosh Hashanah does not exist there.

## Well-Aged Facility Considered For City

President William L. Schloss of the Jewish Welfare Federation recently visited a facility for the "well-aged" in Philadelphia to determine if this type of communally-sponsored program might be feasible in Indianapolis.

Following his return, Schloss made a lengthy report on his observations, which has been distributed to various Federation and Borinstein Home board members for study and recommendations.

SCHLOSS SAID he was deeply impressed with the Philadelphia project which includes, in addition to the residence for the "well-aged," a home for the "sick-aged."

As a result of his observations, his detailed report and determination of local needs, he is expected to recommend appointment of various committees to delve further into the possibility of establishing a similar program here.

Committees would include those dealing with personnel, relationship between "sick-aged" and "well-aged," location of a new institution, finance, design and construction, publicity and promotions, and a committee to study other institutions.

Philadelphia's home for the "sick-aged," is about 12 years old and is similar to Borinstein Home, Schloss reported. He said about 40 per cent of its patients are terminal cases.

"YORK HOUSE," the home for the "well-aged," is a relatively new program in Philadelphia and is about five years old. It is a "congregate type" institution where meals are furnished.

Schloss pointed out the "well-aged" program must be separate and distinct from a similar program for the "sick-aged." His report stated the size of such facilities provided by "York House" in Philadelphia for that city's Jewish community and a similar institution operated by the Jewish community in Cleveland cannot be compared to similar facilities to be built in Indianapolis because of the smaller local Jewish community. Therefore, he added, an Indianapolis facility would have

to be handled somewhat differently to make it a success.

The report further pointed out the demand for beds for the "sick-aged," is about four per 1,000. The demand for beds for the "well-aged" is about 2½ times that amount, or probably 100 in Indianapolis.

SCHLOSS SAID residences for the "well-aged" are being planned in Pittsburgh and Baltimore, with similar facilities just completed in Cleveland.

"A congregate type home for the 'well-aged' for Jewish and non-sectarian use should be promptly analyzed under the supervision of the executive director and board of directors of the Borinstein Home, and a recommendation made in September," Schloss' report concluded.

## Rabbi Brickner To Speak At Beth-El Tuesday



RABBI BRICKNER

Rabbi Balfour Brickner, associate director of the Commission on Social Action of Reform Judaism, will be the guest speaker at the annual congregational meeting of Beth-El Zedeck to be held on Tuesday, June 23. His topic will be "What Will Be Jewish About Tomorrow?"

While differing in format from the annual meetings of past years, this meeting will still give

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## United Fund Gets Jewish Agency Budgets

Local Jewish agencies that are beneficiaries of the United Fund have presented their cases for 1965 budgets, which are now being considered.

United Fund last year appropriated \$150,140 for 1964 to the Borinstein Home, the Jewish Community Center, Jewish Social Services and the Jewish Welfare Federation.

COMPREHENSIVE presentations by the four agencies were made to three separate UF committees. Detailed statements were prepared and presented by the individual agencies on the philosophy of the service, program, objectives, achievements and on a line by line analysis of budgetary needs for next year.

The JWF budget for 1965 was presented by David M. Cook, Liebert Mossler, William L. Schloss and Frank H. Newman. The JSS budget was presented by Bernard Landman, Mrs. Henry Graham, Abe Borts, Nate Nisenbaum and Mrs. Morris Stoner.

Joe Borinstein, Harry Cooler, Abe Borts, M. Bill Newman and Mrs. Philip Falender made the Borinstein Home presentation, while Martin L. Lerner, Gerald Kraft, Ted Kline, Irwin Katz and Seymour Kline spoke on behalf of the Center.

Schloss, Landman, Borinstein and Lerner are presidents of the four agencies, in order of their listing.



# Nine To Attend Hebrew Camp

Under a program inaugurated by the Men's Club of Congregation Beth-El Zedeck, nine

## Borinstein Home Guild Meeting Set For June 23

The semi-annual meeting of the Borinstein Home Guild will be held June 23 at 1:30 p.m. at the Borinstein Home, 3516 Central Avenue.

Joseph Borinstein, president of the board of directors will greet the guild after the opening prayer by Mrs. Philip Fogle.

M. William Newman, executive director of the guild, also will speak.

Mrs. Irving Jaffe will sing accompanied by Mrs. Sidney Goldstein.

A social hour will follow.

## David F. Frank Graduates From I.U. Med. School

Among the recent graduates from Indiana University Medical School was David Fichman Frank, son of Mrs. Hyman A. Frank, Spring Mill Road. Dr. Frank will intern at Brookdale Hospital Center, Brooklyn, New York.

Also, his younger brother, Myron has graduated from North Central High School with high honors and as a National Merit Scholarship finalist. Myron will enter the University of Chicago in the fall.

students will attend Camp Ramah in Conover, Wis., this summer. Leaving next week for an eight-week camping session are Steven Bryan, Mark Harris, Jared Bryan, William Nelson, Joseph Kempler, Ann Weinstein, Ronald Budd, Florence Nelson and David Wides.

Camp Ramah, which is a Hebrew-speaking camp, is operated by the Conservative movement. To be eligible for admission a student must have had at least three years of Hebrew training and meet academic standards of achievement. Those wishing to attend the camp submit their applications to the Youth Commission of the Congregation, headed by Howard Baumann, and then are selected on the basis of eligibility. The Men's Club provides a partial scholarship for each successful candidate.

## Baumann To Speak In Cincinnati

Howard Baumann, a director of the Mid-West Regional and national boards of the National Federation of Jewish Men's Clubs has been invited to address the Men's Club of Adath Israel Congregation in Cincinnati, Ohio on June 23.

He recently addressed a Men's Club in Louisville, Ky.

He will concern himself with the organizational problems faced by most Men's Clubs and will attempt to analyze and assist Adath Israel with their particular program.

## Wisecracks by Weisman

**FLASH!** Hasn't another local lovely and talented gal just received "two" items upon graduating college (college in Phila., Pa.) a "diploma" and an "engagement" ring? Her "mixed up" initials are the 3rd and the 19th letter in the alphabet! (Her parents are very well known and popular!) — **FLASH!** The stork just delivered a new future B'nai B'rith member (a boy) to the Norm Newmans! (Norm is vice-president in local B'nai B'rith) Congrats! — **FLASH!** Larry Silver (of the Irv Silvers) will middle-aisle it tomorrow (Sun.) with the adorable Joy Barnett of Chicago there! Larry is with the Justice Department in Wash. D.C. Best wishes Joy and Larry! — A tip to all who plan on going to the "Worlds Fair" in N.Y.! Take only 20 lbs. of luggage, and 15 lbs. of clothing and 10 lbs. of money! — **Flash!** The lovely Saragrace Bennett just changed her name to Mrs. Jonathan Brown of Cincy, via the marriage route! Happened last Sunday! Congrats Saragrace and Jonathan! — It's 27 years of wedded bliss to a swell couple, the Saul Fogles! (This is cute! Saul and his brother Dr. Phil Fogle look like twins! Get Saul to tell what people say to him, when they think he is Phil and get some cute stories.) — Welcome to Rabbi Robert Frazin who will be the new assistant Rabbi at the IHC! Rabbi Frazin and his lovely wife will be a wonderful asset to our community! — Att: Los Angeles! Be on the lookout for the popular Ed Malofskys (Rose Tuchman) and charming daughter Charlene! While you are reading this they will be in your city! — Joke? Living in the past has one advantage, its cheaper! (no joke eh!) — Call or send cards to the Earnest Lees (June 30) and the Abe Zukermans (June 23) and to the Allan Kahns (June 27) and to the Leon Calderons (June 18) and to the

Louis Wolfs (June 26) and to the Berthold Breisachers (June 21) and to the Dave Fogles! Anniversary! — The new and beautiful J.C.C. hand ball court (donated by Martin Lerner) will be ready soon! — Remember Ed Rose who formerly lived here? Ed is now living in New Orleans and is editor of his own newspaper! — Birthday greetings to Dr. Jack Jaffe! (I can't tell how old but a clue is in the sentence "Life begins at ???") (Tee Hee!) — The reason our city looks brighter is because the gorgeous and vivacious Mrs. Dan Dworsky and two dolls (children) of Los Angeles are visiting her parents (the Max Taylors) here! She's the former Sylvia Taylor! She is sooo sweet! — **FLASH!** This is so heart-warming and neighborly, that I just had to tell! The Wm. Polays just sold their home, and then had an "open house" for the new owners! All the neighbors in the area were invited to meet their "new neighbors"! An orchid to the Polays! — Do you know that if you can catch Art Londe on the spur of the moment, "unable" to "tell" a joke (he knows many) he will give you a dollar! (Aren't I generous with your money Art?) — Anniversary greetings to the Len Krugmans! — **FLASH!** I understand the new Beth-El Ex. Director will be introduced at the annual meeting this Tues. June 23rd. (Will Stanley replace Stanley?) — Joke? Men are funny! They complain when the laundry "mishandles" his shirts, but thinks nothing of "losing" it at the race track! — Shelly Winters and Robert Walker at the Avondale playhouse acted extra special because of celebrities in the audience! They were the Dr. Sidney Aronsons, the Dr. Mort Manns, the Dr. Ebner Blatts and the Dr. Sam Morchans! — Personal to the charming Mrs. Geoffrey Segar! I won't tell a soul about you dropping some

## Wins Fellowship

Ted Solomon, son of Mrs. Celia A. Solomon of 3110 N. New Jersey St. has received a Fellowship in Psychology at Indiana University, and for the third time has been awarded a scholarship.

eggs (not in "your" home) while helping some of the gals to prepare for a party! (I heard that one of the girls said "If Norm Weisman knew about this, he would mention it in his column", but I'll fool her and not mention it!) But I hate to let a good "yoke" go by! — I hear that the IHC will start a camera club! Will have a professional instructor! Let's see what "developes"! — Joke? I know a wife that is very economical! She only used 28 candles on her 40th birthday! — This is cute! Merrill Cohen is chairman of the Federation Dinner July 12! But where will Merrill be on that date! In Israel! (But everything is all set and it will be a swell affair.) Bon Voyage to the Merrill Cohens who leave on July 2! — The departure date for the Hyman Brosmans is July 10! They move to L.A.! — The Steve Medias (Annette Morris) will celebrate their 365 days of marriage June 29! 1st Anniversary! — **FLASH!** That applause you heard last Wed. night was from the Theatre in the woods play "The Best Man"! You can see it tonite (Sat.) and tomorrow (Sun.) and I bet you may want to see it over again, because it will be on again next Wed. and again next Sat. and Sunday! Don't miss this show! You will roar at Marvin Maron's wisecracks and remarks, and Joe Echtmans (a la Truman) and the others do a professional job of acting. It adds up to an entertaining evening! — Joke! A mother with 4 bouncing boys entered the supermarket and begged the manager, "Isn't there a cereal that will 'sap' their energy!" — **FLASH!** The Etz Chaim affair last Sunday was terrific! It was an overflow crowd! The floor show was hilarious! When the Ballerinas (Morris Cohe, Dave Profeta, Ap Nahmias, Leon Mordoh, Nate Kaplan, & Ricky Sandler) appeared in their gorgeous evening gowns (which were "sewed" on) and did their dance it brought down the house! And when the "stripper" (Jack Alboher) danced and did a "take-off" of the real thing, it was "fun-derful"! They were good sports and it was for a good cause! And the French Follies (Doreen Nahmias, Lee Passo, Mrs. Dave Profeta, Sophie Paul, Celia Yosha, Mrs. Al Profeta, Sally Rubenstein and Angie Nefousie) were very attractive and danced very well! (Shirley Much was the director.

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## Blaustein Donates Sculpture to U.N.

Jacob Blaustein, former alternate representative to the United Nations' 10th regular session and a close personal friend to the late U.N. Secretary-General Dag Hammarskjöld, is shown with the single form sculpture he donated to the world body. The sculpture will stand in the entrance circle to the Secretariat Building. Blaustein is a leading figure in the American Jewish community, being a former president of the American Jewish Committee and one of the heads of the Material Claims Conference. He is also close to the White House and has intervened on Jewish matters in the past. (Post photo by I. B. Shavitz)

## Banker Out to Become 1st Jew on Yale Board

NEW YORK (P-O)—The desire to have a Jew appear on the Yale University Corp. for the first time was one of the underlying factors in New Haven banker William Horowitz's decision to make a run for the position.

When the nominating committee maintained tradition and nominated three white Anglo-Saxon Protestants for the post, Horowitz decided to place his name in nomination. He did this by obtaining 250 signatures to a petition and has since written letters to Yale graduates urging his nomination.

He will know if he was successful this week.

Horowitz, who is also chairman of the Connecticut State Board of Education, did not cite prejudice as the reason for a Jew never being elected.

"The nominators don't even think along these lines," he said. "But it seems to me that out of the thousands of Jewish alumni that have graduated Yale, there should be at least one Jew on the board."

"If I lose the election," he said, however "it won't be because I'm a Jew."

All graduates of Yale's graduate schools and undergraduates out at least five years are eligible to vote. They will choose between Horowitz, a 1929 graduate, and three other nominees: Philip W. Pillsbury, board chairman of the Pillsbury Co.; George B. Young, executive director and vice-president of Field Enterprises, Inc.; and Rep. John V. Lindsay (R-N.Y.).

Horowitz is a leader in New Haven's Jewish community. He is a member of the B'nai B'rith National Youth Commission and past president of the National Friends of the Yale Hillel Foundation and B'nai Jacob Synagogue.

Beyond that, however, he is fluent in Hebrew, having studied the language all his life and visited Israel several times. Should he be elected, it is conceivable that he might address the board in Hebrew, the language used in the Yale seal.

# Study Claiming Jewish Bias Partly Refuted by Its Taker

By GARY GOBETZ

NEW YORK (P-O) — A survey concluding that Jews are more prejudiced toward Negroes and Puerto Ricans than other ethnic groups has been repudiated by Jewish leaders active in the civil rights battle and, in part, by one of the two men who conducted the study.

The survey, conducted by Profs. Donald J. Bogue and Jan E. Dizard of the Community and Family Study Center at the University of Chicago, stated that 77 per cent of the Jews interviewed had a high degree of prejudice toward Negroes. It also said 64 per cent of the Jews interviewed had a high degree of prejudice toward Puerto Ricans.

Although this finding was just a minute part of the sociologists' overall survey on minority group discrimination—which dealt largely with bias among Negroes—it was given prominent play by the wire services, newspapers across the country and a national news magazine.

However, Prof. Bogue, reached by telephone in Chicago, said that he tended to doubt that the conclusion involving Jews was accurate.

"We felt that the way the question was phrased, it might have prejudiced those interviewed," Prof. Bogue said. He indicated that the fact that an intermarriage question was introduced might have created a prejudicial atmosphere that otherwise would not have existed.

One of the questions asked, on which the conclusions were based, was: "How do you feel about inter-ethnic marriage of your children?" Jews scored many times higher in their opposition to permitting intermarriages than other ethnic groups.

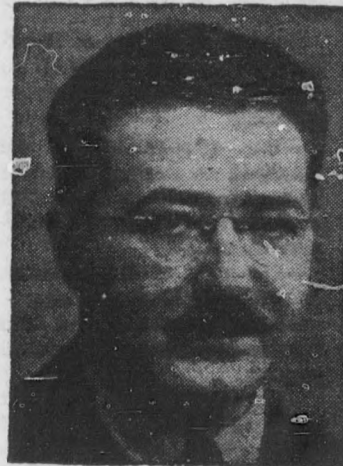
Dr. Bogue also said that the sampling of Jews used in his survey may not have been enough to warrant a conclusion being drawn.

According to a Jewish defense agency source, the sampling was 74 Jews in Chicago in 1960.

Jewish civil rights leaders vehemently opposed the findings of the survey.

"I think the conclusion that Jews are the most prejudiced ethnic group is nonsense," said Al Vorspan, head of the Union of American Hebrew Congregations' (Reform) Department of Social Action. "We may have a problem, but to suggest that Jews are the most prejudiced group does not conform with my impression from being in touch with the Jewish community around the country."

Vorspan said that the survey's contention was refuted by Jews' advocacy of civil rights, the fact that Negroes always move into a neighborhood occupied by Jews instead of other white neighborhoods because they encounter less prejudice and the voting record of the Jews. He



MORRIS LAUB  
Cites "Freedom School"

cited the fact that Jewish neighborhoods in Baltimore voted 17 and 18 to 1 against Gov. George Wallace in the recent Maryland primary.

Leo Pfeffer, general counsel to the American Jewish Congress, said his experience was "directly to the contrary", showing that "there is a lesser, not greater, degree of anti-Negro and anti-Puerto Rican prejudice among Jews."

Morris Laub, head of the Joint Commission on Social Action for the Conservative movement, said that "our own congregations and rabbis are involved head over heels in civil rights work." He said there were definite grass roots support for this in the Jewish community, citing the Jewish center in Malverne, N.Y., lending its facilities to Negroes for a "freedom school" during their fight for school desegregation.

Dr. John Slawson, executive vice-president of the American Jewish Committee, said he felt the survey's conclusions on Jews seemed "unreliable."



DR. JOHN SLAWSON  
Calls Survey "Unreliable"

Dr. Slawson noted a difference between advocacy of civil rights and prejudicial feelings. He said that while Jews supported civil rights with great strength, they had prejudices about "intimate relations" with Negroes, particularly intermarriage. However, he said Jews were "no more prejudiced" than any other white groups about Negroes.

Abbot Rosen, the Midwest director of the Anti-Defamation League who flew to New York to discuss the survey with ADL leaders, said that the sample was "faulty."

"One of the attitudes was with respect to intermarriage, and the Jewish response was an interreligious response, not an interethnic response," Rosen said. "This threw off and distorted the figures."

"In action, the Jewish record is better on prejudice," Rosen said. He cited the fact that more Jewish employers hire Negroes and that there is less resistance among Jews to Negroes moving into their neighborhoods than there is among other white groups.

## Vatican Draft on Jews Feared Watered Down

NEW YORK — Jewish leaders chose to remain silent until it became known whether the section of the schema dealing with the Jews at the Vatican Ecu- menical Council had been softened to exclude their exoneration for the death of Jesus.

Robert C. Doty of The New York Times had reported that the draft had been "watered down" drastically to merely be a condemnation of anti-Semitism. He said that the decision to eliminate the references to the Jews' part in deicide came from the "highest levels of the Church" and was propagated largely by fear of political implications for the Middle East being laid to the document.

Doty also said that Jewish leaders contacted in Rome felt that following all the publicity

on the subject, the Church might mistakenly be made to seem supporting the old contention that the Jews were and are the killers of Jesus.

Following the Times' story, the Vatican said that changes might be made in the document for the purpose of "harmonizing the terms of it with all of the whole of the doctrinal schemata of the Council."

A source quoted by the Associated Press said that the contemplated changes were intended to make the statement stronger.

Jewish leaders contacted on the subject said to a man that wished to make no comment until it was ascertained what the new draft would say. They said they feared endangering the draft with a statement at this time.

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## Knesset Cuts President To Two Straight Terms

JERUSALEM — The Knesset has voted to limit the President to two terms in office but rejected several bills which would have broadened his power.

By a vote of 35-17, with Mapai alone in the minority, the Knesset adopted the bill holding the President to two consecutive five-year terms. The measure now becomes the third Basic Law passed by the Knesset. The Basic Laws are designed to eventually constitute Israel's constitution. The other two deal with the Knesset and State lands.

However, the Knesset rejected four proposals designed to give the President more power including:

—The empowering of the President to demand that the Knesset reconsider a bill or part of it before he signs it (suspensive veto).

—The right of the President to attend Cabinet meetings.

—The empowering of the President to ratify international treaties.

—The right of the President to appoint the Chief of Staff in accordance with the decision of the Cabinet.

## Jewish Information Society Being Considered for Japan

NEW YORK (P-O)—An attempt is being made to set up a Jewish information society in Japan which would be headed by the first Japanese rabbi ever ordained.

The planned society is the pet project of Rabbi David Eichhorn, director of field operations for the Commission on Jewish Chaplaincy of the National Jewish Welfare Board. Operating independently of JWB and all other Jewish organizations, Rabbi Eichhorn hopes to hold a meeting of a small group of important people in the Jewish community late in the summer, whose backing would insure the success of the project.

Rabbi Eichhorn has been thinking of starting such a society for many years, but matters crystallized following the graduation of Rabbi Hiroshi Okamoto, a Japanese convert to Judaism, from the Hebrew Union College-Jewish Institute of Religion this spring. Rabbi Okamoto, be-

lieved to be the first Japanese ever ordained as a rabbi, is going back to Tokyo to study for his Ph. D. for the next three years on a special fellowship raised through HUC-JIR efforts. Rabbi Eichhorn hopes to organize the society within that time so that Rabbi Okamoto can take over upon receiving his degree.

The society, as envisioned by Rabbi Eichhorn, would not indulge in any proselytizing. It would set up a Judaica library, give lectures on Judaism and teach Hebrew. It would have no denominational aspect, Rabbi Eichhorn said, and would dispense information on the Orthodox, Conservatives, Reform, Revisionists and ultra-Orthodox.

"It would not be a mission society," Rabbi Eichhorn said. "If in the future, certain Japanese want to convert, that's their business."

Rabbi Eichhorn said the Japanese are very curious about Judaism for several reasons. First, Christian missionaries told them that the Jews killed Jesus. Then White Russians escaping the Soviet Union told them all Communists were Jews. Finally, the Nazis told them the Jews were an inferior race, but the Nazis failed in their quest for world domination while the Jews survived. All this has made the Japanese very impressed with Judaism, Rabbi Eichhorn said.

Rabbi Okamoto became interested in Judaism after the war, the effects of which inspired his interest in all religions. He eventually became greatly effected by the writings of Dr. Leo Baeck and applied for and won a fellowship at HUC-JIR in 1958. In 1961, he and his wife converted to Judaism and his two children are being raised as Jews.

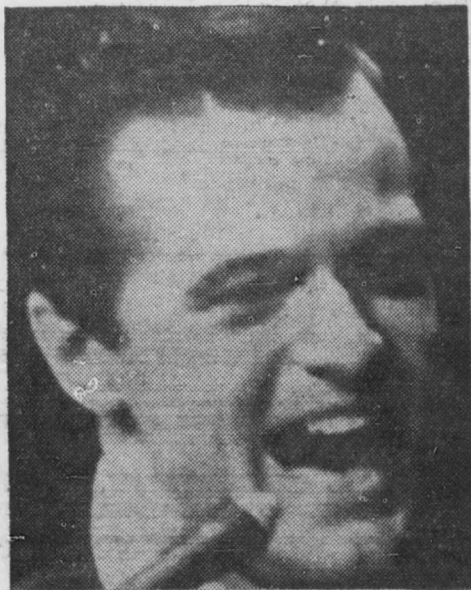
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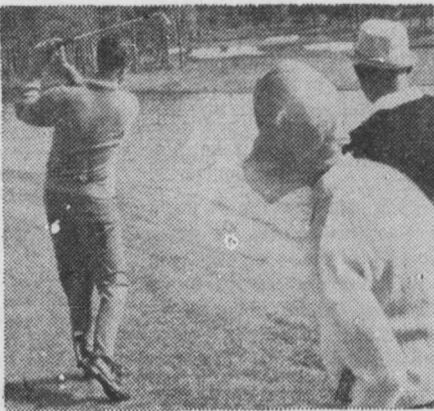
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## New Trial Slated Soon For S.S. Security Men

BONN — A new trial of members of the S.S. Chief Security office is scheduled soon, according to Hans Guenther, Chief Public Prosecutor of West Berlin.

Guenther said he had sent two staff members to East Berlin to get data which could be used against the S.S. officials.

Meanwhile, the trial of 21 former Auschwitz guards and officers continued in Frankfurt. Several witnesses gave evidence against ex-Nazi physician Joseph Klehr.

Klehr, who is accused of killing 20,000 inmates with poisonous injections, was alleged to have burned several newborn infants to death in a basement

stove. The witness said there was no way to determine if the infants had been burned alive or not.

Another witness said that Klehr marked for execution any prisoner with a temperature above 100.4 degrees. A third noted how Klehr and another defendant, Herbert Scherpe, tried to fight a typhoid epidemic by "killing the sick and not the lice." He said that Klehr killed some 700 patients and staff members of the prison hospital to halt the epidemic.

Other instances of horror and brutality were related. One witness said 100 Jewish prisoners injured in a British bombing raid were given flowers and candy and then sent to the gas chamber. Another testified that Auschwitz guards once rode motorcycles around the camp crematorium to drown out the screams of 300 victims. A third gave perhaps the most gruesome account of all, that human flesh from crematorium victims was used for bacteriological tests because the guards wanted to eat the beef and horse-meat previously used.

In the trial of Eichmann aides Herman Krume and Otto Hunsche, a former S.S. captain testified that he had seen a fortune in gold and jewels taken from Hungarian Jews. He said Krume used to make deposits of \$20,000 and \$30,000.

In Freyburg, Germany, meanwhile, Robert Weissmann and Arno Sehmisch are scheduled to go on trial soon. They are accused of personally giving the orders and taking part in the killing of 200 Polish Jews

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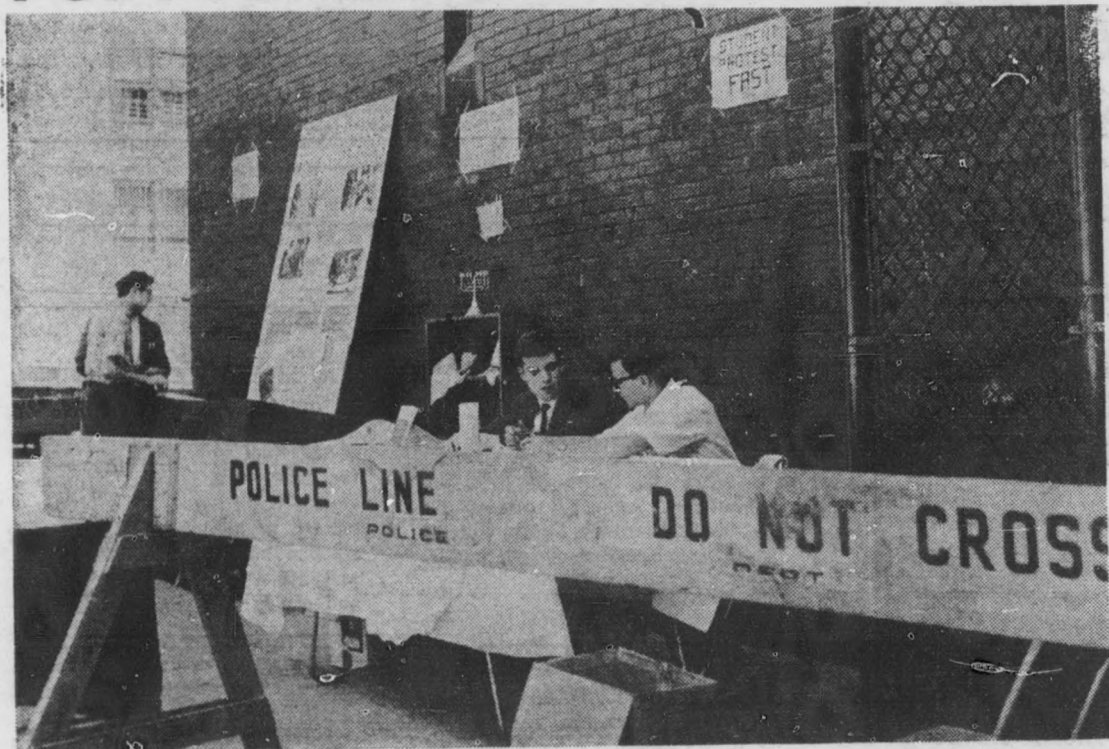
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# Grass Roots Support Seen For Protest on Soviet Jews



## Students Fast for Russian Jews

Members of the Students Struggle for Soviet Jewry conducted a six-day fast outside the Soviet Mission in New York last week protesting alleged policies against Jews in

that country. Different college students took part in the fast for periods of up to one 12-hour day. (Post photo by I. B. Shavitz)

NEW YORK (P-O) — Grass roots support among American Jews protesting the treatment of Soviet Jewry appears to be growing, with some groups wanting to move faster than the recognized organizations of the American Jewish Conference for Soviet Jewry.

The most ambitious of these may be a group called the American League for Russian Jews. Initiated in part by Revisionists — although its leaders claim no direct affiliation — it hopes to circulate a petition of protest to be signed by millions of Jews and non-Jews urging U.S. Government leaders to intensify their efforts on behalf of Russian Jewry.

The group hopes to launch the petition before Hanukkah. Meanwhile, it is in the process of attempting to form local chapters throughout the country to show backing to any endeavor undertaken for Soviet Jews.

The American League boasts at least 500 members in the New York area and is in liaison with a group in Israel called Maoz. The Israeli organization says it has 70,000 signatures on a petition it plans to present to the Knesset to make a statement on Russian Jews.

The American League has received a statement from Sen. Jacob Javits (R-N.Y.) supporting its method of protest.

"American Jews must... intensify their protests," the statement read. "This is no time for councils of caution and fear — or of silence. Each great wave of indignation will serve to ultimately alleviate, and will help prevent, aggravation of the plight of the Jews."

The League is also working closely with the Students Struggle for Soviet Jewry, which recently completed a six-day fast outside the Soviet Mission in New York.

Elsewhere around the country, some 7,000 students and faculty in Boston area colleges signed petitions to the Soviet Government protesting the denial of cultural and religious rights to Soviet Jews. Seven Harvard deans were among the signers.

In Los Angeles last Tuesday, a conference co-sponsored by the Jewish Federation-Council of Greater Los Angeles and the local affiliates of the 24 member bodies in the American Conference were scheduled to meet on the matter. Edward G. Robinson and Phil Silvers were slated to be among the dignitaries present.

Attempts to determine what the Conference itself might be undertaking proved fruitless. Several key leaders contacted said that committees were meeting around the country. However, they declined to confirm a report that a subcommittee presentation outlining the structure of the organization had been ratified or another that a large rally was being planned next fall in New York.

Meanwhile, there were reports of new incidents in the Soviet Union. The KGB, the USSR Federal Bureau of Investigation-Central Intelligence Agency-Secret Service Department combined, ousted the Moscow Central Synagogue's three-man board and replaced it with three men of its own.

It was also learned that the appeal of Arkady Grinberg, 67, a Jew involved in one of the Soviet Union's so-called "economic trials," had had his appeal for commutation of his death sentence denied.

B'nai B'rith charged that the Soviet Communist Party has ap-

proved an anti-Semitic book — "Catechism Without Embellishment" — as a "useful publication" for promoting atheism. President Label Katz said the book, like the notorious "Judaism Without Embellishment," "similarly preaches contempt for Judaism and hatred for Jews."

Sovietish Heimland, the Russian Yiddish literary publication, recently ran an article saying that no Yiddish book was published in the Soviet Union in 1962 or 1963.

## Jabotinsky Reburial Arrangements Made

NEW YORK — Arrangements for the reburial in Israel of Vladimir (Zeev) Jabotinsky have been made by the National Committee for the Jabotinsky Memorial.

A public funeral service and procession will be held in New York on July 6. After a march of some 15 blocks, the procession will proceed to Kennedy International Airport in cars and buses where Jabotinsky's remains will be flown to Paris en route to Lydda Airport in Israel.

The reburial will take place on July 9, the 24th anniversary of Jabotinsky's yartzheit on Mt. Herzl in Jerusalem adjacent to the grave of Theodor Herzl.

### Too Many Doctors

A survey taken in Jerusalem showed that Israel would have too many physicians by 1970.

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## Anti-Semitic Campaign By Spanish Publication

MADRID — Jews have become the brunt of a violent anti-Semitic campaign in Spain led by a bi-weekly publication called *Cruzado Espanol* (Spanish: Crusader), the (London) Jewish Chronicle reported.

What alarms Jews in Spain is not so much what the publication says as the fact that it has the stamp of censorship of the Catholic Church, implying that the Church approves of it.

Because of this, the Association of Jewish-Christian Friendship has attacked the Crusader for distorting the facts and printing outright lies. It has also appealed to the Church to keep a tighter rein on the publication.

Jews in Spain consider the religious basis of some of the Crusader's attacks as dangerous. It claims to be as "anti-Semitic as the Catholic Church," because it claims to say only "what the Church said."

It states that a document on the Jews will not pass the Vatican Ecumenical Council because "the Church will never contradict what it has said enough times: that the Jews are the deicidal people... and no guilt falls on the gentiles."

Among some of the Crusader's general claims are that Presidents Roosevelt, Truman and Eisenhower were and are Jewish, that the British press is "almost entirely Jewish" and that Wall St. is controlled by Jews, with the "well known Jewish family of the Rockefellers at its head."

### Israel-Spain Ties Urged

Don Ramon Menendez Pidal, director of the Spanish Academy of Language, has called on Spain to establish relations with Israel.

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## Organizational Directory

If the organization you are interested in is not listed below, please write to Directory, National Jewish Post, 79 Madison Avenue, New York, N.Y. 10016, and we will try to help you.

Agudath Israel of America 5 Beekman Street, NYC 38 WO 4-1620  
American Friends at the Hebrew University — University House, 11 E. 69th St. NYC 21. YU 8-8400.  
American Red Mogen David (Supporting Israel's Red Cross) 50 W. 57th St. NYC 19. PL 7-1627.  
Anti-Defamation League of B.B. 315 Lexington Ave., N.Y. 16  
Farband Labor Zionist Order 575 6th Ave., NYC 11. YU 9-0300  
Jewish National Fund 42 E. 69th St. NYC 21. TR 9-9300  
Kashruth Supervisors Union 205 W. 14th St., AL 5-7330  
Lubavitcher Hqts. and Merkos L'inyanei Chinuch 770 Eastern Parkway Brooklyn, 13 N.Y. HY 3-9250  
National Community Relations Advisory Council, 55 W. 42nd St. NYC 36, LO 4-3450

Poale Agudath Israel of America 147 W. 42 St., NYC 36, BR 9-0816  
Religious Zionists of America (Mizrachi-Hapoel Hamizrachi) 80 5th Ave., NYC 11, WA 4-7940  
Synagogue Council of America, 235 5th Ave., NYC 16, MU 6-8670  
Union of Orthodox Jewish Congregations of America 84 5th Ave. NYC 11, AL 5-4100  
Zionist Organization of America, 145 E. 32nd St., NYC 16, MU 6-7201

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**Eichmann's Son in Argentine Neo-Nazi Party**

BUENOS AIRES — Two years and a day after his father was executed in Israel, Horst Eichmann announced he is a member of an Argentine Nazi party.

The 24-year-old son of Adolf Eichmann, attired in olive shirt, stormtrooper boots and swastika armband, said that he had been

a member of the Argentine group since 1960, "but nobody talks about us because we do not go in for terrorist attacks."

"My father fought all those who are suffering under the international Jewish Zionist threat," young Eichmann said. He claimed his group was part of a worldwide Nazi movement.

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**The Women's Viewpoint****Irony Confronting Jew Today: Freedom a Threat to Judaism**

By HELEN COHEN

When I reported to you some columns back on how self-contained Jewish life in 15th century Germany appeared to be — with complete self-government, its own courts and judges and its own schools and taxes and charities — it occurred to me that if this was true down through most of the centuries in Europe, here might be the answer to Jewish survival through those homeless years as a scattered, defenseless, despised, maligned people.

THOSE scattered communities must have made up a nation — lacking a homeland though it might be — a self-contained, creative, vital nation.

To find some confirmation of this, I turned to our bookshelves, and lo, on the first page of the first book I chose (Dr. Jacob Marcus's "Communal Sick-Care in the German Ghetto," HUC Press, 1947) I read this comment:

"The present pattern of Jewish life throughout the major part of Europe, the Mediterranean basin and the Western hemisphere is relatively new. It is not more than a century and a half since the Jew, enfranchised, was permitted to participate wholeheartedly in the social, political and cultural life of his environment."

"IT IS DIFFICULT to realize that from the fifth century to the dawn of the nineteenth, Jewish life was a thing by itself. The Jew lived in the world yet in

many respects he was not part of it. Faced by an intolerant Christian Roman Empire with its double threat of assimilation or degradation, he created an autonomous social and cultural life that sheltered and sustained him until the fall of the Bastille. This fortress-world which he fashioned was complete in every sense. It had its own leaders and councils, its own schools and synagogues, its own courts and philanthropies. . .

"... this was the past that had the capacity to keep the Jew alive under the most untoward circumstances."

SO, rather than a so-called fossil, as some would classify this people, the Jews were a nation, a living, breathing functioning nation. Or, as Dr. Mordecai Kaplan has so well put it, "an evolving religious civilization."

And the responsa literature we've read about was on the order of Supreme Court decisions, rulings handed down for that nation by various leading rabbis in those scattered communities.

Because of their superior knowledge of Talmudic law, the rabbis served not only as spiritual leaders and teachers but also "as judges of the Beth Din, and dispensed their rulings on the basis of that Talmudic law. . ." (See page 37 of "Custom and Survival," Rabbi Sidney Steiman.) To meet the new situations and problems of the times, we read further: "This law was augmented by the interpretations of the responsa and

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by Tagganoth (enactments which revised ordinances that no longer satisfied the requirements of the times or circumstances)."

ALL OF WHICH brings us to the question of Jewish survival today.

Somehow the story of the Sun and the Wind seems fitting here. They argued one day, you recall, over who would be more successful in removing the coat of the man walking below. And the Wind tore at him, and he clutched his coat even more closely to his body. The Wind stopped and the Sun came out and shone benevolently down, and slowly the man himself removed it.

WHAT the winds of oppression, aiming to destroy Judaism, couldn't do for a thousand years, while the Jews remained a people apart, the warmth of tolerance and freedom and social intercourse may well be on the way to accomplishing today with the instrument of intermarriage.

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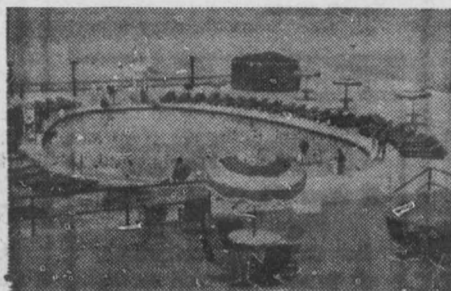
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WHAT FOODS THESE MORSELS BE

## Some Exotic Dishes for the Kosher Cook

By SARAH LIEBER

Recently a new cookbook found its way to my ever-growing kitchen library. It is by an interesting woman whose world travels inspired her collection of dishes from every-where. It is called "Exotic Cookery" and is by Lila Van Saher. There are recipes from Israel,



Sarah as well as from other Mid-Eastern countries. There are dishes from Europe, the Far East and our own New Orleans. Many of the foods described in the book may be adapted to the kosher kitchen. And it is interesting reading for the non-cook, too. You might try some of these below.

### DUCK PEKING STYLE

½ tsp. fresh ground pepper  
2 five-lb. ducks, cut into quarters  
1½ tps. fat  
1 can pitted Bing cherries  
½ cup syrup from cherries  
1½ tbsps. lemon juice  
2 tbsps. sherry wine (optional)  
2 tps. salt  
Pepper ducks, and fry them in a skillet with ½ tablespoon fat. When they are browned on all sides, spoon cherries and some of the juice over them. Brown 10 minutes more. Remove ducks and place them in a roasting pan. Baste with cherries and syrup mixed with juice, sherry

and remaining fat. Cover and roast at 375 degrees for 90 minutes or more. Remove ducks and pour sauce through several thicknesses of cheesecloth to remove excess fat. Salt ducks and return them to oven, uncovered. Raise heat to 400 degrees. Baste with sauce and roast them until the skin is crisp and the meat is tender. Sauce should be bright reddish color. Serve with boiled new potatoes. Serves six to eight.

### CHINESE BAKED SPICED PEARS

4 pears, fresh or canned, peeled and halved  
4 tbsps. honey  
1 tbsps. almonds, blanched and chopped  
1 tsp. powdered ginger  
1 tsp. cinnamon  
½ tsp. sugar  
1 tsp. lemon juice  
Fill centers of pears with a mixture of honey, almonds and ginger. Bake 10 minutes at 350 degrees, then mix cinnamon and sugar and sprinkle over the top. Sprinkle lemon juice over the pears. Continue baking until honey is completely melted. Serve on hot plates. Serves four.

### DOMINICAN CORN CAKES

¼ lb. butter  
½ cup sugar  
½ cup corn meal  
½ cup flour  
2 tps. baking powder  
½ tsp. cinnamon  
¼ tsp. nutmeg  
2 eggs  
½ cup milk  
Cream butter and add sugar. Beat until light and fluffy. Add cornmeal, flour, baking powder, cinnamon and nutmeg and blend,

## Your Name

By NORBERT PEARLROTH

Dear Mr. Pearlroth: I would like to know what "Lichtzer" means. — Mrs. Howard Krebs, Glen Cove, N.Y.

"Lichtzer" is a contraction of Lichtzieher meaning "an old-time manufacturer of candles." I say "old-time" because the name indicates that the production was done by the antiquated system of dipping a wick repeatedly in molten tallow. You failed to indicate the family's country of origin. Therefore I cannot tell you in what year the surname was adopted. Whatever year it was it is certain that your ancestor at the time was a candlemaker.

Dear Mr. Pearlroth: Can you tell me the meaning of our name. My grandfather was born in Indura in the province of Grodno, which was then Russia. To my knowledge, the name has never been changed or shortened in any way. — William Dess, Chicago.

"Dess" is a family name of geographical origin. It was taken from the initial syllable of Desna, the Russian name of a town and a river in the neighboring province of Vilno. As a matter of fact the whole province of Grodno was formerly a part of the Vilno province. It is certain that your ancestor who first took this name in 1804 wished to accentuate his relationship with Dresna and took the first half of the geographical name as his surname. The extra "s" is a subsequent accretion.

(Do you want to know what your name means? Send all queries to Mr. Pearlroth, National Jewish Post and Opinion, 79 Madison Ave., New York, N.Y. 10016.)

beating continuously. Add eggs and milk, still beating. Pour batter into buttered muffin pans. Bake in preheated 350 degree oven for 20 minutes. Serve hot or cold. Serves four to six.

### MEXICAN RICE SALAD

2 cups cooked rice  
2 green peppers, thinly sliced  
2 pimientos, thinly sliced

1½ tps. salt  
½ tsp. pepper  
dash garlic powder  
½ tsp. sugar

Combine the rice, green peppers, pimientos, tomatoes, onions and parsley in a bowl. Mix lightly with two forks. Blend the oil, vinegar, salt, pepper, garlic powder and sugar. Pour over rice mixture and again toss lightly. Chill and serve very cold. Serves four.

### SOLOMON'S SWEET SOUR SALMON

½ cup olive oil  
1 tbsps. sugar  
¼ tsp. freshly ground black pepper  
1 tbsps. vinegar  
½½ cup water  
4 salmon steaks  
½ bay leaf  
1 carrot, sliced thin  
1 lemon slice, with peel  
2 tomatoes, peeled and sliced  
1½ tbsps. chopped parsley

Heat the olive oil in a deep skillet. Add ½ tablespoon sugar and brown it slightly. Add onions, and saute them for three to five minutes, stirring constantly. Sprinkle salt and pepper over fish. Mix Vinegar with water and remaining sugar. Add fish, vinegar solution, bay leaf, carrot and lemon slice to onions. Cook over low heat for 10 minutes, then add tomatoes and parsley. Cover and cook four to seven minutes. Cool, then serve chilled. Serves four.

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## Rebellious Groups Welcome

We can't suppress our excitement over the emergence of a new group, evidently of Jewish intellectuals, who seem to be going about their business of challenging Jewish bodies under the names of the "Zealots".

So far news of the body is meager, but it seems that it has a vast dislike for slumlords who are Jewish (P-O, June 12), specifically, and generally for "the hypocrisies" of leaders of the Jewish community. That this does not exclude rabbis is indicated by the picketing by the new group of a meeting of the New York board of Rabbis.

Rabbi Max Schenck, president of the Board, took offense at the tactics of the Zealots, and asserted that had the group approached the rabbis in an orderly fashion, the board would have been happy to have met with them.

Rabbi Schenck gave himself away when he offered that "it's common practice of our rabbis to denounce the activities of slumlords. However it's up to the individual rabbis to decide if they want to pick out individuals who may be in their congregations".

We here can attest that what denunciations against Jewish slumlords have been forthcoming from the pulpit have hardly deterred them, while cases where Jewish slumlords have been honored by their congregations are not so few.

There are some bold words issued in the literature of the new group.

"There will be those who... will charge us with stirring up trouble. They will complain that our calling public attention to corruption and injustice in the Jewish community and our insistence on a specific Jewish revolutionary force will lead to anti-Semitism. We answer that it was precisely this fear of being 'different,' of provoking attention which so obsessed the... assimilated Jews of Germany... Perhaps if they had worried more about social justice and less about being 'proper' (middle-class) Germans, the Jews might have been the force to have saved Germany, and thereby, themselves. The fear of anti-Semitism is the guiding principle of a corrupt Jewish community."

The Zealots are the second recent example of rebellion in the Jewish community. The first is the development of a Jewish student group which dismayed with the floundering attempts of the organized Jewish community to act to seek to ameliorate the condition of Soviet Jewry, has taken matters into its own hands.

Nothing this healthy has happened in Jewish life in America in years. We wish both groups well, and if they anticipated they would meet objections all around, they may be disappointed. They may find eager receptivity from among those who on many scores find the Jewish community more obsessed with irrelevant issues, impressed with words rather than deeds, and stalled by rivalries of Jewish organization life.

## Ethics of the Jewish Press

Our attention has been called to a practice which if permitted to continue could undermine the ethical position of the Jewish press. Several national Jewish organizations pay for the food and accommodations of reporters (and even their families) who cover their conventions.

In one case, a rabbinical organization is at fault. This may not be an attempt to buy the reporter's good will, but on the other hand can we say that this practice contributes to the integrity of the reporters?

The ethics of the press are as precious as the ethics of the rabbinate, and for a rabbinical organization to be involved in this practice does not mean — we hope — what the facts seem to indicate.

We'd suggest that the American Jewish Press Association and also the American Jewish Public Relations Society might both want to look into this matter.

**the NATIONAL Jewish Post**  
**OPINION**

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## The EDITOR'S CHAIR...

We got to see Prime Minister Levi Eshkol in both New York and Chicago. We use "see" advisedly because in Chicago, we had to catch a plane before Mr. Eshkol spoke, while in New York we stayed through the entire evening.

As usual we will leave to the news staff of this paper to report on the more important aspects of Mr. Eshkol's visit to the United States, while we give what in newspapers is called the "color" picture of these two meetings.

In New York, the banquet for the Prime Minister did not start until 9:30 p.m. in order not to cause anyone to violate the Sabbath prohibition against driving. The Israel Bond Organization, which sponsored the banquet, has always been careful to respect Jewish law. Should we bring up that the cocktail party preceding the banquet began at 7:30 p.m. or leave well enough alone?

We pay tribute to the bond organization and its breaking with an American Jewish tradition in another area. Noting how late the banquet started, and in view of the fact that the actual speaking did not start until after 10:30, Abe Feinberg, president of the bond organization, practically emasculated his text (we had advance copies of what he had intended to say) and the same for Dr. Joseph Schwartz. Had they followed normal practice of other organizations, the meeting could have dragged on until the following morning, and Mr. Eshkol would have arisen to speak in the wee hours of the next day.

If Mr. Eshkol will forgive us, we were thrilled by the presence of Adolph Kiesler, of Denver, now 82 years old, and gradually recovering from a serious heart attack. Adolf is a legend, learned both in secular and Jewish knowledge, and is said to be the man who annually gave the largest individual gift to the United Jewish Appeal. Adolf is one of the brace of oldtimers who restore confidence in American Jewry.

But the affair was filled with Jewish leaders. And as usual, we renewed old friendships, we hadn't seen Mr. and Mrs. Ben Harris of Chicago for several years, and we had a chance to chat for a long time, because we both by coincidence had turned up at the Sutton Place Jewish Center for services Saturday morning. At the services also were Mr. and Mrs. Lou Harris, of Toronto, and we expressed how thrilled we were by the cantor and the choir and the services. Lou incidentally has become almost a fixture at every national Jewish convention in the United States.

Mr. and Mrs. Mutt Evans (he was mayor of Durham, N.C. for eight years) were there and we recalled our college days at Chapel Hill; then there was Lou Boyar of L.A. who gains in strength as time goes by. He had chaired the luncheon on Friday opening this 13th or bar mitzvah celebra-

tion of the Israel bond organization. Then we can run down the list — Sam Rothberg and Julian Venezky, the gold dust twins of Peoria, Rabbi Max Nussbaum, Ted Kollek, of the Prime Ministers office whom we'd heard so much about, but got to meet for the first time, Fred Monoson, Morris Shenker, of St. Louis, our long-time favorite rabbi — Charles Shulman, of Riverhead, N.Y., and Phillip Stollman, of Detroit.

At the luncheon on Friday, the statistics on sales of Israel bonds thus far were heart-warming. Sam Rothberg, national chairman revealed that almost every community in the United States had far outstripped previous marks, and Dr. Schwartz predicted that the \$85 million goal might actually be broken as against sales of almost \$70 million in 1963. The figures showed an increase of 42 per cent as of the meeting as against last year at the same time.

While on the subject of Mr. Eshkol's visit there is still much discussion over who was and who wasn't invited to the dinner for him at the White House. We called our Washington Bureau Chief, Lillian Levy, who incidentally was at the dinner, and she explained that even though this was the largest dinner ever given at the White House, much care was exercised not to offend anyone in selecting the Jewish leaders who would attend. It seems though that the fund-raising organizations were left out, for reasons which may be logical, so neither Rabbi Herbert Friedman or Joseph Meyerhoff of the United Jewish Appeal were there. Abe Feinberg, president of the Israel bond organization, was there of course, but that could easily be because of his political and personal friendship with President Johnson. On the other hand Dewey Stone, chairman of the Jewish Agency for Israel, Inc., was not present, nor Lewis Weinstein, of the National Community Relations Advisory Council. There were Philip Klutznick, Jacob Blaustein, Sam Rothberg, Dr. Max Nussbaum, Mrs. Lola Kramarsky, of Hadassah Julian Venezky, and their wives, among others. When the guest list which Lillian promised to send us arrives we'll perhaps have some other names to add.

Incidentally, the reporters and the professionals who have to attend banquets at the Waldorf Astoria and other New York hotels almost nightly sometimes, might be interested to learn that the fare of roast beef and string beans with almonds is not the only menu that can be served at a Jewish affair. At the dinner tendered for Mr. Eshkol by Mayor Daley of Chicago, the repast was composed of mixed fruit, soup, steak, salad, baked potato, wine and champagne and a delicious desert, all of course strictly kosher. Perhaps the caterer at the Palmer House can be induced to come to New York for some banquet to show how it is done.

## The Rabbis, Two of Them, Save a Man's Life

By RABBI MAURICE DAVIS

Do you remember the Hassidic story about the Rabbi of Sadagora? He once told his disciples that



Rabbi Davis

what is said here, is heard there." They asked, "And from the telegraph?" He said, "That every word is counted and charged." Then they asked him, "And what can we learn from a railroad train?" His reply was, "That one second too late, and you miss everything."

I used this incident on a television program recently, and therein lies a story. Throughout the month of June I open and close a local television station (WFBM-TV) with a five minute "devotional".

Of course, I taped them all in advance. As a matter of fact, I taped them all at one sitting.

That is, I video-taped about twenty or twenty-five of them, and the station will use them, morning and night for a month. I may or may not watch as many as three. 6:45 a.m., and 1:35 a.m. are not my favorite hours for watching television.

I did watch it, however, last Sunday night. Sunday was May 31, and someone mentioned that the station would change over to its June schedule at midnight. I tuned in at 1:35 a.m. to see if this was so. It was. I was on, and I made reference to the Hassidic story quoted above.

At 1:45 the phone rang. A long distance operator identified herself, and asked if I was Rabbi Davis. After she was assured that this was so, an elderly man's voice was heard. He asked me if I had just spoken on television. I pointed out to him that I had taped the program earlier hoping that he might understand that 1:45 a.m. was not the proper time for phone calls.

He said that he had to call me to thank me for the program, which his city carried. I murmured something, and he

continued, "You saved my life." I muttered something about exaggeration, but he insisted. "I was at that moment about to commit suicide, and your words stopped me."

I gripped the phone, and said, "Don't hang up! Don't hang up!" We talked for quite a while. I received his name, address, and phone number. He took down my numbers, and promised to call again the next day. I kept talking until his wife was awakened, and I felt reasonably certain that nothing more would happen that night.

I have since made plans for his minister, and the local welfare agency to involve themselves with him. He has called me, and I have called him. The proper machinery is now in motion. And yet, I can never forget that night, and that voice.

Especially do I remember the words with which he terminated that first conversation. He had listened, not so much to my words, as to the words of the Rabbi of Sadagora. He said to me, "Rabbi, I was about to kill myself; and your words were not a second too late!"



# More Jews Learning Israel's Problem

By M. Z. FRANK

Some time ago I wrote about the work Israel is doing in the countries of Asia and Africa in



rendering them technical assistance. The activity also embraces some countries in South America. On the

basis of information available to me through personal contacts and through reading, I came to the conclusion that Israelis were doing excellent work and that they were behaving with tact and understanding.

OF COURSE, I kept my fingers crossed. Who knows whether I was not indulging in wishful thinking? Perhaps a fuller knowledge of the situation will show that things are not so rosy? Besides, how great can the impact be of a small country like Israel on such a vast continent as Africa?

It was good to hear an authority like Leon Keyserling say substantially the same things. Keyserling, one of the pillars of Roosevelt's New Deal, spoke at the Memorial Day weekend con-

ference of the American Trade Union Council of the National Committee for Labor Israel at Unity House in Forest Park, Pa.

KEYSERLING visited Israel many times and is familiar with its problems and those of the Histadrut especially. He has also visited many other countries and maintains contact with representatives and leaders of many countries in Washington and in New York.

Keyserling is not a sworn apologist for anybody. He is severely critical of the economic policies pursued by the Johnson administration, initiated by Kennedy in 1961, and mildly critical of Eshkol's economic policies. These, he maintains, are influenced partly by the pressure exerted by American big givers and partly by the too conservative experts from the United States. Eshkol has engaged to run the Ministry of Finance.

THESE ARE interesting views. I wish I knew more about economics to discuss them. But the point I wish to make is that Keyserling is not the kind of a man who would give a blanket approval without a critical examination of the facts. According to him, Israel — more specifically the Histadrut — has made a strong impact on the in-

tellectual elite of India and of African countries. He learned that from members of that elite who did not know he was interested in the Histadrut or in Israel generally. Israel came to their mind spontaneously whenever they discussed the problems of their own country or district.

Another speaker who impressed me — and the audience — was Charles Silberman, senior editor of Fortune magazine, who discussed the educational problems of Israel in a very knowledgeable way.

DAVID ZAKKAI of Davar, who is now visiting this country, asked me a few times about Silberman: "How does he know all these things?" I told him that not every American Jew is like the stereotype of the tourist they meet in Israel. There is a growing number of Jewish intellectuals in this country who understand the situation in Israel and its problems very well and have a sympathetic attitude. You don't find them a dime a dozen on the streets, or at a Zionist convention, but they are there. At the Conference at Unity House, there were 320 delegates, not all Jews, with a sprinkling of Negroes. They were not all Keyserlings and Silbermans, but they did represent

a high concentration of knowledge, intelligence and sympathy.

I am not here to give a detailed account of the conference but to convey the general impression I got from it. There are many implications to it: Israel's impact on Asia and Africa; to the cooperation between Histadrut and the labor unions in America (particularly with regard to financing the Afro-Asian Institute in Israel started by the Histadrut); the role of a friendly AFL-CIO in influencing policies in Washington; the effect of Israel's relations with the African countries on Jewish-Negro

relations in the United States — a highly complex matter, which has hardly been touched on by our leading commentators; the problems of integration in Israel and the parallel with such problems in America (there are similarities but there are also differences).

BOTH CHARLES SILBERMAN and Raphael Patai, specialists in their respective fields, discussed the problems of integration in Israel and the role of education in trying to solve them.

But this is material for more columns.

## Digest of the Yiddish Press

### Dominican Republic Ark Cover Mystery

By RABBI SAMUEL SILVER

Is there a cover missing from the ark in your synagogue? It may be in Santo Domingo, capital of the Dominican Republic.



From that town came an odd letter to the Forward, I. Shmulevitch wrote. The letter

Rabbi Silver reported that in some mysterious way a non-Jewish couple got possession of two prohiyot, the curtains over the Torah ark. They tried to sell them to some churches, which refused. Learning they were Hebrew objects, they went to the Jewish community and said they would convert them to bedspreads if they weren't bought.

Led by Abraham Moses Newhouse, the Jewish Dominicans paid the couple \$75 for the mantels and then sent a letter and photos of the objects to the Forward, asking the rightful owners to claim them.

One of the curtains is red with a menorah and wreaths and has this inscription: "Dedicated to the memory of Abraham Moses Nachum Garadnik." The other one is blue, with lions and the two tablets and has this legend: "Dedicated to the memory of our father, Jacob son of Eliezer who died Shevat 21, 5716 (January 3, 1946) and our mother, Feiga daughter of Abraham Ye-

hudah who died Nisan 30, 5723 (April 24, 1963)." If you think one of these mantels is yours write the Forward, 175 East Broadway, New York City.

At the same time Newhouse reported to Shmulevitch that the Dominican Jewish community is tiny, without a rabbi or teacher. There are 40 families there, comprising 86 people. Two children there are 17 years old; 13 are five; and 12 others are six and seven.

At 32, John Bloom is England's largest washing machine merchant.

His father, a Polish immigrant, can't believe the new wealth in which he lolls is real. But it is because John, who hasn't gotten over the grief at the death of his mother when he was but a child, has always wanted to make money.

He has had no schooling and was dismissed from heder when he was 12, but a few years ago he sensed that British housewives wanted washing machines. He bought some from Holland at a price lower than the English ones, and has been selling them since at a faster clip than anyone else.

The Forward's V. Finsberg regretted that Bloom is thus far not interested in literature, philanthropy, or art; there's not a painting in his luxurious home, nor even a bookshelf. But the Yiddish writer hopes that the time will come when a desire to deepen his spirit will bloom in the amazing John Bloom.

## I Write as I Please

### Letters to the Editor in Israel: Dirty Bus Windows Key Issue

By CARL ALPERT

HAIFA — When the indignant Israeli citizen takes pen in hand and writes to the editor of his



newspaper, what does he complain about? What are the issues which agitate the man in the street: the weighty matters of principle, or

the petty aggravations of a harassed tax-payer? I picked up a handful of Hebrew papers and ruffled through them once again, covering a period of about 10 days. The following is a cross-section of Vox Populi, translated from Hebrew:

"AT A TIME when the Government is calling upon all wage earners in the country to waive their demands for increases, so as to help hold the line against inflation, the Knesset has the nerve to raise the salaries of its members. Is that an example for the Israeli citizen?..."

Writes another: "Residents of our neighborhood have been suffering for months from an accumulation of garbage and rubbish at the end of our street. All our complaints produced no results. A letter exposing the situation finally appeared in the columns of your paper, and shortly thereafter city apparatus took care of the situation. It seems that one letter to the editor can do more than a flood of letters to the mayor..."

"YOUR READER who complained last week about growing

juvenile delinquency in Israel failed to point out the major cause, in my opinion: cheap, pornographic films; films depicting murder and robbery; books and magazines of the same kind..."

"Why are the windows so dirty in the buses? Doesn't the bus company ever wash them?..."

"I see that the city fathers have now put up their parking meters in the residential districts as well. Is there no limit to municipal encroachment on citizens' rights?..."

REPLY from the city spokesman: "Municipal decisions with respect to placing of new parking meters are made after consultation with a committee of traffic experts. In view of the objections that have been raised of late, the city will submit the conflicting points of view to a new, neutral committee of five..."

"The authorities continue to talk about the shortage of hospital space and of the need for 3,000 more beds. So they're going to build more hospitals if they can get the money. Did they ever stop to consider where they're going to get nurses to work in these hospitals? With the low rate of pay which we nurses get it is no wonder that Israeli girls are unwilling to enter this profession, and even those who were trained as nurses are abandoning it. Wake up before it's too late..."

"I GOT OFF my bus three blocks beyond my regular stop yesterday because I could not see where we were. Is that dirt on the windows or remnants of war-time blackout?..."

"If the Ashkenazim and Sephardim have a Chief Rabbi, we Yemenites should not be left out. I think we are entitled to a Chief Rabbi, we Yemenites should not be left out. I think we are entitled to a Chief Rabbi, too..."

"Why do ignorant people complain about the laws of our religion? Do they not realize that these laws have kept the Jewish people alive through the centuries? If not for the preservation of these so-called 'restrictions' there would be no Jewish people and no Israel today..."

"I RESENT having narrow-minded fanatics impose their religious regulations on us. This must be a country of laws, of course, but they don't have to be outmoded laws 2,000 years old..."

"Why are the windows so dirty in the buses?..."

## Book Review by Burstein

A SURVEY OF SYNTAX IN THE OLD TESTAMENT, by J. Wash Watts (Eerdmans).

This new edition of an advanced Hebrew grammar has the distinction of printing not a single Hebrew letter. All is in translation, with some transliteration. Prof. Watts has covered everything: structure of sentences, parts of speech, the conversive, introduction of clauses and the other impedimenta of a unique syntax. There is reference to hidden meanings and inspiration. Rewarding to the cognoscenti.

THE JEWISH TRAVEL GUIDE 1964, \$1.50 (Bloch).

The directory of world travel was published by the (London) Jewish Chronicle and is distributed here by Bloch. It has information about every country containing Jews — where to eat and stay and pray, what to see, and who's who.

THE MARTYRDOM OF JEWISH PHYSICIANS IN POLAND, edited by Louis Falstein, \$10. (Exposition Press).

A most important addendum to the history of Nazism, containing a full history of Polish

Jewish medicine by Leon Wulman; the Nazi period, by Joseph Tenenbaum; and the documentation of martyrdom by L. Lazarowitz and S. Malowist. Other distinguished physicians united to render the study as definitive as it is saddening.

BUILDERS OF ISRAEL, by Philip Pearlmuter, 85 cents.

A well-written picture stamp book, with pictures of 16 builders. They range from Ahad Haam and Herzl to Eban and Marcus. A very outstanding





# Synagogue & School management

ADMINISTRATION • EQUIPMENT • SUPPLIES • GIFT SHOPS



## Membership Standards for the Orthodox

By MYRON SCHOEN

In the two years that I have been writing this column on synagogue management, I have commented on events and organizations from the far reaches of our land. I have cited noteworthy activities that took place in synagogues small and large, obscure and important. Now I find that I have been missing an important development literally right under my very nose in my home town, and close by to my home base of operation.

MY FAILURE to be aware of these activities was not due to any bias or conscious discrimination. In my work I have many occasions to be in contact with lay and rabbinic leaders of the Conservative and Reform movement. However, my path does not seem to lead me to contact with the Orthodox, although their synagogues are legion in the New York area and some of my friends have a tenuous relationship to one or more of their institutions.



Schoen

It was my curiosity and my desire to know as much as possible about synagogue affairs that led me to learn about the Community Service Division of Yeshiva University, which has its headquarters in the Washington Heights section of Manhattan.

RABBI ABRAHAM R. BESDIN of the Marine Park Jewish Center, Brooklyn, served to introduce me to the work of this division of the university. In April he was good enough to send me a copy of one of its publications, *Ideas — A Handbook For Synagogue Leaders*. He prepares and issues it five times a year for the trustees and rabbis of Orthodox synagogues who are associated with its program and whose rabbis received their training at Yeshiva's rabbinical seminary.

While I found the level of the administrative materials rather elementary, I wrote to Rabbi Besdin that I was impressed with the mixture of substantive Jewish learning with the practical suggestions for the management of the synagogue.

LET ME CITE an example from the January 1964 issue of *Ideas*. For the synagogue's membership committee there is an article headed, "May We Set Membership Standards?" The

Orthodox reveal that they too, like their Conservative and Reform brethren, feel that we tend to play the numbers game too much — that we tend to rate a synagogue on the basis of its size. The article called for establishing three sets of standards: one for officers, one for board members and one for general members. The author believed that establishing standards will create greater regard for the institution.

WHAT KIND of standards have they in mind? It called for all members to sign a pledge "to allow the synagogue to strengthen my resolve to live a ritual and ethical life as taught by our Jewish faith. To achieve this objective, I understand that I

should participate in the spiritual and educational opportunities which the synagogue will offer and that I will contribute of my efforts and means to help further the cause which our synagogue represents."

It went on to require participation in an orientation program for new members, a program which involved the study of the rudiments of Judaism, acquaintance with the organizational structure of the synagogue and a formal induction service with aliyahs and Torah honors.

THE POSSIBILITY of requiring officers and board members to be Sabbath observers is broached, but rather timidly, as is a condition that board membership require attendance at

two Sabbath services a month. Surprisingly, the author admitted that local conditions will vary and therefore will have to play an important role. He concluded with a frank admission: "At present, membership is almost meaningless since it signifies absolutely nothing. . . If the synagogue is to evoke the respect and response it deserves, it must stand for something, a purpose and ideal which will justify its strivings."

### Brandeis Commencement

Brandeis University awarded undergraduate degrees to 317 students and graduate degrees to another 123 at its 13th commencement this year.

## COMMUNAL NOTICES

### Positions Open

**HEBREW TEACHER** — qualified Hebrew teacher wanted for growing school in large mid-western community. Excellent opportunity for advancement. Write Box 1557.

**EDUCATIONAL DIRECTOR** — Conservative Congregation, Central New York state, seeks young, dedicated educator to administer school and teach part time. Excellent salary, growth potential. Resume and salary requirements to Box 1555.

**RABBI** — conservative temple desires forceful, experienced Rabbi. Membership 350. Half hour from New York. State background and previous pulpits. Also opening for Cantor - Teacher. Write Box 1552.

**RABBI** — Conservative, wanted for community in Columbia, S.C., membership 250, have Cantor-Teacher. Please give religious and educational background, marital status, references of previous pulpits. Reply to House of Peace Synagogue, P. O. Box 1882, Columbia, S.C.

**CANTOR-TEACHER** — to teach one class in day school, Ivrit b'ivrit, organize baalei Hillel class, instruct children's choir, conduct holiday services. Must be musically trained. Good salary. Rewarding work. In applying, include biographical sketch, age, photograph, references. Winnipeg Talmud Torah, 427 Matheson Avenue, Winnipeg 4, Manitoba, Canada.

**EDUCATIONAL - YOUTH DIRECTOR** — for progressive, traditional congregation commencing September 1964. A challenging position for a capable and experienced young man. Write in detail and send photo to Box 1549.

**RABBI** — Congregation Montefiore of Salt Lake City, Utah, conservative, offers challenging position to young, dynamic rabbi. Address reply giving age, experience, salary expected and all pertinent information, including photograph to: Philip Perlman, 2614 East 13th South, Salt Lake City, Utah 84106.

**HEBREW TEACHER & YOUTH DIRECTOR** — mornings free, give resume of education, experience and minimum salary desired. Write: Young Israel of Greater Miami, 990 N.E. 171 St., North Miami Beach, Fla., Att: Rabbi S. Stauber.

**TEACHER - CANTOR** — for mid-west modern orthodox congregation commencing September 1964. Fine opportunity for creative service. Send Photo and write in detail to Box 1548.

**CANTOR** — New Jersey conservative synagogue requires cantor for High Holidays services. Send references and salary requirements to A. Blum, 100 Watchung Terrace, Scotch Plains, N.J.

### Rates for Communal Notices

**POSITIONS WANTED** - Minimum number of words 25. All advertisements must be accompanied by remittance. One insertion, 25 cents per word; two or three insertions 20 cents per word; four or more insertions, 15 cents per word. If replies are to be addressed to us to be forwarded to you, add 25 cents for each insertion.

**POSITIONS OPEN** - Minimum number of words 25. All advertisements must be accompanied by remittance. One insertion, 30 cents per word; two or three insertions 25 cents per word; four or more insertions 20 cents per word. If replies are to be addressed to us to be forwarded to you, add 25 cents for each insertion. No advertisements with bold face type or cuts or border accepted as Communal Notices. See Communal Display section.

### Jewish Post & OPINION

79 Madison Ave. New York City  
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**RABBI** — a well established Conservative Congregation of 200 families, located in a major Southwestern city, seeks a capable, energetic Rabbi for its Pulpit. Please reply in detail with educational background, past experience, references, marital status, availability and expected salary. Write Box 1539.

### Positions Wanted

**CANTOR** — tenor, experienced, well versed in hazzanuth, wishes position for the High Holy Days. Write Box 1495.

**RABBI** — ordained, Doctor's degree, good speaker, interfaith work, experienced in every area of rabbinical, congregational and communal activities, would take into consideration a challenging pulpit. Write Box 1541.

**CANTOR** — one of the greatest, very reasonable, for Sabbath trial. No obligation, call Collect UL 1-7165, Philadelphia, call today WA 7-0702.

**RABBI** — seeks weekend position, 40 mile radius of New York. 7 years rabbinical experience, broad administrative and communal experience, university graduate. Write Box 1556.

**CANTOR** — tenor, seeks yearly position with Conservative Congregation. Excellent Baal Koreh and Bar Mitzvah teacher. Experience in all phases of synagogue ritual and administration. Write Box 1554.

**CANTOR - PRINCIPAL - TEACHER** — seeks position as Cantor and Principal - Teacher, if desired a Baal Koreh. Teach Bar Mitzvah and conducts Junior Congregation Services. Write Box 1553.

**CANTOR** — beautiful tenor voice, traditional musach, seeks position for High Holidays. Call or write M. Garvis, 5601 Beaminster Place, Montreal, Que., Canada, RE 3-9548.

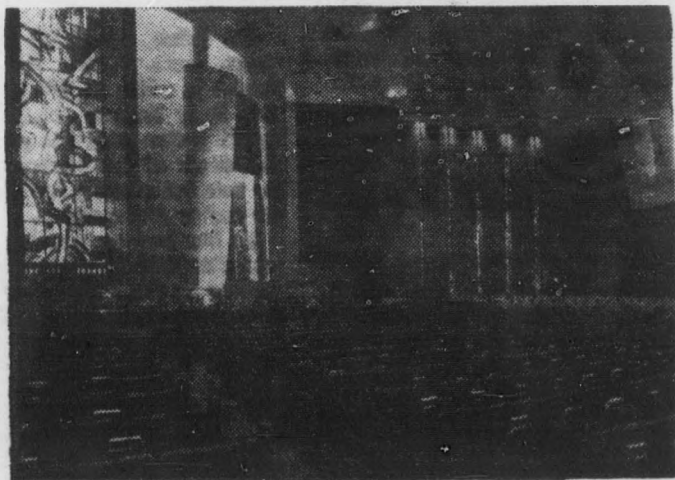
**CANTOR - DRAMATIC TENOR** — experienced cantor with a long distinguished record of cantorial and musical achievements, (in Italy and the United States) seeks a position in the New York City area to supplement existing voice coach practice in the music department of a leading University. Fully experienced with Bar Mitzvah programs, Jewish music lecture-demonstrations for adult education, choir work, Hebrew school singing classes, Baal Tokeah, etc. References and resume sent on request. Write Box 1517.

**RABBI** — ordained, married, Phi Beta Kappa, seeks modern orthodox, conservative congregation combined with Hebrew educational work. Experienced all phases synagogue work. Day school, Talmud Torah principal and teacher. Excellent references. Write Box 1534.

**CANTOR** — excellent Baal Nusach, beautiful lyric tenor wishes position for High Holidays, tape on request. Distance no object. Chicago or vicinity preferred. Write Box 1545.

**EXECUTIVE DIRECTOR - ADMINISTRATOR** — successful in synagogue, center, community organizational positions. 14 years experience. A certified social worker. Excellent references, seeking immediate change. Write Box 1547.

**ATTENTION CONGREGATIONS** — a large number of Bloch High Holiday Prayer Books, in good condition, at a reasonable price available. For further information write to Chairman of Ritual Committee c/o Temple Israel, 837 Humphrey Street, Swampscott, Mass. 01907.



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## CCAR Head Urges Meeting with HUC-JIR to Settle Quarrel

ATLANTIC CITY, N.J. — The president of the Central Conference of American Rabbis has urged that representatives of his body meet with a group of faculty members from Hebrew Union College - Jewish Institute of Religion to work out the differences brought about by "the quarreling and competitive rivalry of two sets of leadership."

Rabbi Leon I. Feuer told the CCAR at its 75th annual convention that he advocated "a kind of informal joint commission" to inaugurate discussions about the HUC-JIR program and its relationship to the standards of the Reform rabbinate.

"There are those who feel that some of the expansiveness in the ambition for growth (at HUC-JIR) have been purchased at the expense of depth in Torah

Judaism," Rabbi Feuer said. He also noted that some had criticized the fact that so little emphasis is placed on Social Ethics while others had scored the "apparent de-emphasis of the value and function of preaching."

Rabbi Feuer then noted the plan to transform the school into what he said has been described as a "University of Judaism."

"It is not prejudging that intention to suggest that before such a humanistic broadening of the curriculum is attempted, a genuine inquiry ought to be launched into the matter of how soundly based is the primary objective of the school, the training of American rabbis," Rabbi

Feuer said.

Rabbi Feuer also urged the CCAR to grant special funds to study and combat the growing crises of mixed marriages and related problems.

He said that new statistics had shown a marked rise in the incidence of mixed marriages and had indicated that they could be expected to increase in the future. Rabbi Feuer then called on the CCAR Committee on Mixed Marriages to include projecting materials for use in the schools, with youth groups and for discussions with parents while rabbis served as counsellors. He said that funds were needed for this program.

Rabbi Feuer also recommend-

ed that the CCAR join the President's Conference, stating it would be better in the interests of American Jewish unity to join than to remain outside.

He also announced that he has appointed a three-man commission for the purpose of "exploring the possibility of completely overhauling, modernizing and

hopefully simplifying our Conference structure, the committee setup and the convention agenda." Rabbi Feuer complained that the committee setup was too cumbersome to operate effectively and that the convention procedures provided too little time for either programs or essential business.

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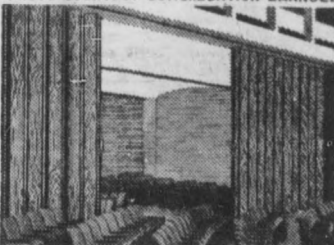
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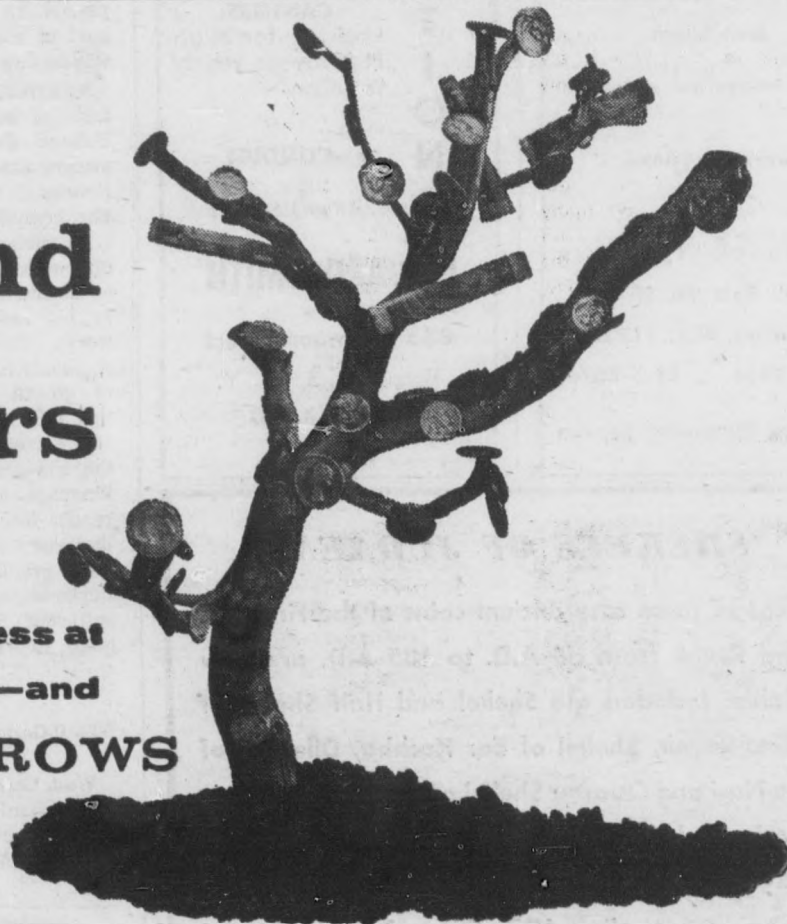
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## The World of Literature All Up-to-Date Words, Phrases In Hebrew-English Dictionary

By **DR. ELIAS EPSTEIN**

("The Complete English - Hebrew Dictionary" by Reuben Alcala, Prayer Book Press, Inc., Hartford, Conn., 2135 pages, \$14.95)

"The Complete English - Hebrew Dictionary" by Reuben Alcala was first published in four volumes by the Massadah Publishing Co., Tel Aviv, Jerusalem, in 1959. A second printing of this dictionary appeared in 1961.

Prayer Book Press has now published this complete dictionary in one volume of 2,135 pages. The paper of the present one-volume edition is much thinner and somewhat inferior to the paper used in the four-volume edition but otherwise the high quality of this excellent dictionary can hardly be surpassed by any attempt on the part of experts in this field of scholarship.

**NEEDLESS** to point out, the task of compiling an English-Hebrew dictionary is infinitely greater than that of compiling a Hebrew - English dictionary. The compiler of an English-Hebrew dictionary — if he wishes his work to be complete and up-to-date — must incorporate in his research all the latest words, idioms, terms and expressions current in the process of growth and development of this reborn language.

A cursory glance at some of the newer terms in the English language at once convinces the reader how up-to-date Alcala's dictionary is. One is very pleasantly gratified to find the term "cybernetics" on page 905 with a sufficient rendition into intelligible Hebrew. The expression

### Israeli-German Ties

West German Chancellor Ludwig Erhard said that the time was not now ripe for establishing diplomatic relations with Israel.

"nuclear fission" on page 1409 is given most unequivocally.

**IT WOULD BE** sheer folly to give a host of examples in order to demonstrate the completeness of this dictionary, for no dictionary can be complete in the strict sense of the term. No sooner is a dictionary "completed" and its pages placed on the printing presses than new terms already make fresh inroads into the ever broadening and burgeoning process of birth and growth of man's most articulate means of expression, his ever-growing language.

However, one example of how meticulously Alcala renders the term "code" (both the noun and the verb) into Hebrew is most noteworthy. He gives eight Hebrew equivalents for the noun and three equivalents for the verb.

**ALCALA** eminently succeeded in his prodigious project because he is first and foremost a translator. His position as chief

of the Translation Department of the Prime Minister's office in Israel unquestionably identifies him as a most sensitive and accurate student of nuances, semantics and the idiom of the two languages, both Hebrew and English.

The compiler of the latest and newest English-Hebrew dictionary has devoted many arduous years of dedication and diligence in this splendid work, and the result is a definitive contribution in the field of practical scholarship for every person who is interested in the rich and phenomenal development of the Hebrew language.

This one-volume edition of Alcala's English-Hebrew dictionary is an indispensable tool for the desk of every student of Hebrew, no matter of what level of scholarship.

(Dr. Elias L. Epstein is Professor of Languages and Literature at Hebrew Union College-Jewish Institute of Religion and editor of the college's Annual.)

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## First U.S.-Israel Step Taken On Joint Desalting Program

NEW YORK-Israel and the United States took the first step in implementing their plan for the desalinization of salt water when they announced that a joint Israeli-American team would go to Israel next month to begin studies.

As a result of the team's findings, more detailed engineering and economic studies will be made which will provide the impetus for the setting up of the project.

Prime Minister Eshkol, completing his American visit, said no budget had been decided upon but estimated that the project would cost at least \$100 million.

Eshkol said also that the results of the survey would be made available to the surrounding Arab states.

Actual operation of the project is not expected for another four to six years. Some 10 to 30 years is estimated before the desalinization process becomes operational on a world-wide scale.

### Obituaries:

## Morris Cafritz Dead at 77, Philanthropist, JWB Leader

Millionaire Washington builder Morris Cafritz, a noted philanthropist, died in Washington last week at 77.

Cafritz was on the executive board of the National Jewish Welfare Board and served on more than 40 community and philanthropic groups. He was a past president of the Jewish Community Center.

### Saul Green

Saul Green, Philadelphia Zion-

ist leader and note correspondent, died in Philadelphia recently at 50.

Green was executive director of the Philadelphia Zionist Organization and a past area director of the American Zionist Council. He was also a former correspondent who covered World War II, the Nuremberg Trials and the plight of displaced persons in Germany after the war among his assignments.

## JDC Helps Over 410,000 With \$29,216,000 in '63

NEW YORK —The Joint Distribution Committee gave more than 410,000 Jews \$29,216,000 in aid in 1963 and has adopted a budget of \$30,769,000 for 1964.

The greatest need was in the Moslem countries where almost 90,000 received some form of assistance. JDC gave aid to over 55,500 Jews in Morocco, 21,150 in Iran, 10,000 in Tunisia, 1,000 in Algeria and nearly 2,000 in other countries.

JDC also gave aid to 86,500 Israelis, with almost 49,000 cared for by Malben. It also supported cultural and religious pro-

grams benefitting 18,610 Israelis and provided assistance for 105 yeshivot with an enrollment of 12,600 students.

Some 83,000 European Jews received aid in 1963, 51,000 in France where the 1962 Algerian refugee problem continues to be felt. Assistance was also given to 12,000 Jews in Poland.

## Unterman to Address Orthodox Convention

NEW YORK — Israeli Chief Rabbi Isser Yehuda Unterman will join Yeshiva University President Samuel Belkin and Orthodox leader Rabbi Joseph Soloveitchik in addressing the annual convention of the Rabbinical Council of America June 22-27 in Fallsburg, N.Y.

The convention's theme is the "Changing Character of the American Jewish Community." The delegates will also discuss the nature and structure of organized Jewish life in the United States and the role of the rabbi and religious community in that structure.

# Freedom of the Press

## P'eylim Are Israel's Martin Luther Kings

Editor, Post and Opinion:

To equate the request of the American Orthodox rabbinate to bar Christian missionary activity in Israel with Spain's persecution of its Protestants and Franco's unwillingness to permit them to worship is an obvious distortion, representative of an unfortunate myopia vis a vis Orthodoxy which seems to afflict the Jewish Post from time to time.

Many democratic countries have banned missionary activity while, incidentally, permitting complete freedom of worship. Israel allows complete freedom of worship and, no doubt, would continue to do so should it decide to ban missionary activity.

As to your doubts that the Orthodox laity will support its rabbinate on this request, and your aside that Orthodox "insecurity" is behind it, it is interesting to note that if there is one issue on which virtually the entire American Orthodox Jewish community is solidly united, it is the missionary issue.

Rabbinical and lay organizations, as well as the heads of all major Torah institutions in this country, are either officially on record or unofficially in complete accord on the missionary issue.

The courageous young men of P'eylim who have served jail sentences in protest of the law permitting the missionaries to ply their soul-snatching activities among Jewish children are the Martin Luther Kings of Israel and deserve the acclaim and commendation of the entire American Jewish community.

MICHAEL KAUFMAN  
Far Rockaway, N. Y.

## Fair Boycott Until Mural Goes

Editor, Post and Opinion:

I find it intolerable that despite the protests which have been made, the World's Fair Corp. has still not seen fit to insist that the mural in the Jordanian Pavilion be removed.

I personally and the members of my family do not intend to go to the Fair until the mural, with its offensive attack upon the Jews of Israel, is taken away. Perhaps other Jews should also make their protest felt in some way.

DR. ERICH ISAAC  
New York

## PARENTS INTERMARRIAGE CAUSE

Editor, Post and Opinion:

The series on Jewish intermarriage based on Dr. Albert Gordon's book helps to crystallize a dangerous situation which has continued to increasingly threaten Judaism in the last 25 years. Look magazine's presentation of "The Vanishing American Jews" corroborates the growing percentage of intermarriages among Jews and the threat it poses to Jewish survival.

Dr. Gordon attributed the growing rate of Jewish intermarriages as a symptom of the "weakening of Jewish religious ties and the lack of empathy for their own people that has characterized Jews in the past."

I personally believe the guilt must be admitted to by the home and parents as the chief source of failure. When a child grows into adolescence and finally adulthood without a code of firm spiritual ethics and ties, he cannot expect suddenly to

feel loyalty to perpetuate his Judaism in his choice of a mate or the type of home he creates. This vacuum of faith can result from the Jewish home in which there is absolutely no spiritual affiliation, as well as those homes where spiritual affiliation is used only as a conformity measure and carries little or no deep attachment and loyalty.

Parental conviction that binds the laws in the Torah to the practices of daily living; parental example that says, "Do as I do, not only as I say I do"; and parental courage that confines social dating to members of the same religious faith are the only true weapons we can hope to utilize successfully in protecting our future generations against the invasion of intermarriage and the disintegration of a 4,000-year-old heritage.

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## Opinion of Reluctant Candidate for Brodie's Post: Jakobovits Believes Jacobs Won't Quit British Orthodoxy

NEW YORK (P-O) — Rabbi Immanuel Jakobovits, former Chief Rabbi of Ireland now serving as spiritual leader of the Fifth Ave. Synagogue in New York, has admitted he has been unofficially approached about succeeding Dr. Israel Brodie as Chief Rabbi of Britain when he retires next April.

However, Dr. Jakobovits said that he had "neither the desire nor the ambition" to take the post, despite the fact that he had received inquiries on the matter for some time. He stated, "I am perfectly happy where I am."

Nevertheless, the influential (London) Jewish Chronicle listed him as one of if not the front-runner for the position. It indicated his main competition would come from Dr. Louis Rabinowitz, former Johannesburg Chief Rabbi now living in Jerusalem. Other "dark horses" named by the Chronicle were Rabbi Bernard Casper, Dr. Rabinowitz's successor to the Chief Rabbinate in Johannesburg; Dr. Isaac Cohen, Chief Rabbi of Ireland; and Dr. Solomon Goldman, spiritual leader of St. John's Wood Synagogue in Britain.

The Chronicle stated that Rabbi Jakobovits would "be most strongly supported by the 'right wing.'" However, Rabbi Jakobovits seemed to show a



RABBI I. JAKOBOVITS  
"Happy Where I Am"

more moderate leaning when interviewed with regard to the current schism in British Jewry over prodigal son Dr. Louis Jacobs.

Rabbi Jakobovits said that the controversy "could have been avoided if certain opinions had been kept under one's hat" — a slap at Dr. Jacobs for making public his views that those who transcribed the Torah were not necessarily infallible. However, he paid him a grudging respect by saying that he has great appeal to young Jewish intellectuals and has a

"certain amount of grass roots following."

Rabbi Jakobovits said, however, that he felt Dr. Jacobs is the exception among British rabbis.

"I think the current situation is a sad experience for Anglo-Jewry," he said. "When Dr. Jacobs made his frontal attack on the Torah, he allowed himself to be exploited into undermining the recognized authority."

Rabbi Jakobovits said that he wasn't certain whether Dr. Brodie had any other choice but to take the action he did after Dr. Jacobs' utterances. However, he said he felt that with "good will on both sides," the split could have been avoided.

Rabbi Jakobovits said that Orthodoxy not only in Britain but all over the world had shifted to the right.

"You can't compare Orthodoxy today with the weak Orthodoxy which existed 20 to 30 years ago," he said. "Now Orthodoxy has come back with a vengeance. Its positions have become more aggressive."

Rabbi Jakobovits said he felt there was a place for Rabbi Jacobs in British Orthodoxy.

"If Dr. Jacobs came to the United States he'd probably be a Conservative rabbi," he said. "But in Britain, I think he'll have to retain his identity as an Orthodox rabbi, representing Orthodoxy's left wing."

## Negroes' Anti-Semitism 'Passing Phase'—Polier

NEW YORK — Negro anti-Semitism was labelled as touching only a tiny segment of the Negro community and a "passing phase" by Shad Polier, chairman of the National Governing Council of the American Jewish Congress at a Governing Council meeting here.

However, Polier warned of "tragic consequences" if Jews should react hostilely to it and turn anti-Negro, an attitude "no less terrible than 'anti-Semitism.'"

"The Negro in striking out against the Jew is assaulting a white world which he believes has shortchanged him and which he believes is determined to take advantage of him," Polier said. "This growing phenomenon has taken place despite the active role of Jews in supporting the Negro's just demands for full equality."

"I do not dismiss Negro anti-Semitism," Polier went on. "But I am equally concerned lest Jews react to it by alienating themselves from the struggle for racial justice. Such a response will be self-defeating."



SHAD POLIER  
Sees "Tragic Consequences"

and can serve only to fuel the fires of anti-Semitism and civil strife in our country."

Polier said that the responsible leaders among the Negroes "are fully aware of the Jewish contribution, and the tragic consequences if Negro and Jew in America were to be pitted against one another."

## Beth Israel to Merge with Philly Congregation

PHILADELPHIA — Congregation Beth Israel, formerly Philadelphia's oldest Conservative synagogue before closing last year, will be restored by merging with Temple Beth Zion, the Philadelphia Jewish Times reported.

Beth Israel closed last March after 123 years of service for financial reasons. When it offi-

cially merges with Beth Zion, the new congregation will be known as Beth Zion-Beth Israel, the Times reported. Retained funds from Beth Israel will be accumulated with Beth Zion's funds, and its membership, Torahs and religious articles will be incorporated into the new congregation.



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# Best Man' Witty Political Satire

The Theater in the Woods production of "The Best Man," which opened Wednesday, is a political satire, and if you enjoy the maneuvering of politicians you will enjoy this play.

Banners, posters and signs in the theater's barn put you on the "convention floor" in the midst of the machinations.

Director Margaret Roberts has topped herself over last year's "Send Me No Flowers". She has turned Gore Vidal's melodrama into a frisky study of politics, steeped with biting dialogue and cunning chicaneries of political lore. Her influence on the actors is especially revealed in the emotions and fighting spirit of the candidates and their campaign managers.

Joe Eckman is surely Harry Truman behind the bourbon-and-branch-water being washed down, with his machinegun garulosity, rasping, outlively, abrasive, level-headed invective in a midwestern twang. And isn't Al Kucin Adlai Stevenson we see not so much running as walking thoughtfully for a Presidential nomination? A man incapable of grinning the way other candidates do. Trying it out in a mirror, Al shudders and dismisses the whole prospect as "indecent!" And Don LeBlanc as the rival candidate who is concerned less with issues than with building up a malleable image of himself along Madison Avenue lines. He's equipped with a bundle of McCarthy's interruptive and tall-story tactics, and turned into a nominally "religious" Boy Scout with a calculated habit of virtuous outrage. If Richard Nixon comes to mind that simply can't be helped.

Supporting the candidates are a team of polished professionals who turn in superb performances under the footlights... barring opening night jitters. Take the two wives: Bea Sandler and Delores Kaufman. The first with her articulate southern drawl and "Catty" digs, the second as Miss Prim and Proper. And let us not forget "our national committee women", portrayed by Jennie Wynn. She has that certain something that all women in politics convey. Adding considerable life to some rather dreary scenes is Russell's campaign manager, Marvin Maron. His tongue-in-cheek references to real politicians coupled with a youthful "graying" vitality continually brings that play back to life and injects a spark energy into the cast at failing moments. Watch him closely in the third act.

The set design by Sid Weedman is interesting, however, considerably unique since it is used for both candidates smoke-filled hotel rooms. Naturally

there were the opening night "goofs". We're sure they will be ironed out.

"The Best Man" spells swell theatre. It is truly a seat in the visitors gallery of our national conventions. A lot that is said about our national pastime, that comes every four years, is trenchant and true. We predict that "The Best Man" will win in a walk. It's a high tension conflict of wits, loaded with drama and laughs. On the first (night) ballot, the audience hailed it a sure candidate for box-office honors, via the lusty applause route. Don't miss it. It continues through Sunday evening. Reservations can be made by calling CL 1-9468.

## Teen Scene

By BRENDA FOX  
CL 1-7557

There is a time and a place for everything. A time for joy, a time for sadness; a time for hello and a time for goodbye. To Joyce Greenberg, our vivacious friend and inspiring columnist, it is time to say "goodbye." The girl who brightens USY and Temple Teen meetings, Deb-Ette and TAC events, will soon progress to attain her personal goals. The studious pupil who traversed the North Central student center on her way to National Honor Society and Quill and Scroll meetings will soon walk through the hallowed halls of Indiana University, where her smiling face will be a welcome addition.

To Joyce we do say "goodbye," but with these words go our many thanks and sincere wishes for good health, much happiness and success.

Now it is my turn to say "hello!" "Greetings!" to everyone to whom this column is a familiar sight. As your new teen columnist, I am delighted to have this opportunity to keep each of you posted with the latest turns of teen events. I will do my best to mention as many teen happenings as possible. But this is where you come in. Since I can't be everywhere at once, I would greatly appreciate your telling me of club activities, vacations, honors, personal achievements... ad infinitum. Just drop a note in the mail or phone me; I will always be happy to hear from you. And now, on with the news!

Although school (sorry to use that word) has been out just two short weeks, the intellectual set is already back at the grindstone. Studying for frequent etymology quizzes are Michelle

# Miss Kasin Charles Sofnas To Be Married

Mr. and Mrs. Harold Kasin of Omaha, Neb., have announced the engagement of their daughter, Dale Phyllis Kasin to Charles Jacob Sofnas of Encino, Calif.

The bride-elect attended Ohio State University and is a member of Delta Phi Epsilon Sorority. She also studied at Mexico City College and was graduated from the University of Omaha. She presently is teaching in Los Angeles schools.

Her fiancé is the son of Mr. and Mrs. Joseph Sofnas of Encino, former Indianapolis residents. He was graduated from Shortridge High School and Ohio State University. He is a member of Zeta Beta Tau fraternity.

## Board Meeting Set

The Indianapolis Council of Jewish Women will hold their summer board meeting on Monday, June 22 at 9:30 A.M. at the home of Mrs. Morris Stoner, 123 West 81st Street.

Mrs. Ernest Lorch, president, will have the members of the board as her guests for lunch.

Koplow Gary Fisch, Carol Hene, Larry Kaplan, John Lieberman, Jackie Fink, Larry Domont, Steve Talesnick and Kenny Karsh. Just how sagacious can you get?

Mixing pleasure with education is Joe Traugott, a boy who really "digs" archeology. Joe is one of the few high school pupils in the nation participating in an archeological expedition sponsored by a Chicago museum. He first planned to go with the group as a mere kitchen helper, but after an interview with the curator of the museum, Joe was promoted to a full-fledged member of the adult digging company. Who knows? Many centuries from now men may be unearthing the tin cans left by Joe's digging group!

Judy Kammins will be perfecting her writing skills by attending the journalism workshop at Ohio University of Athens.

# Abe Kirsh Dies, Victim Of Downtown Accident

Abe Kirsh, 74 years old, 3710 North Meridian Street, was fatally injured when he was struck by a police car at Market and Delaware Streets, June 11. He died at the General Hospital two hours later.

He operated the Indiana Window Cleaning Service at 1101 Peoples Bank Building and founded the firm in 1918.

During her one-week stay she will learn various facets of the newspaper business and study school newspaper.

"Adios, amigo!" and "Buen viaje!" to Susie Leff. Sue will study in Monterrey, Mexico, at the Miguel Aleman High School. During the three-week course, she will learn both the native language and the cultural background of the area, in addition to viewing a bullfight.

Dede Maurer will realize the true meaning of work in the theatrical world when she attends the Purdue University Drama Workshop the next three weeks. There she will become acquainted with many production procedures as well as acting techniques.

X2 plus Y2 equal an educational summer for Dave Jacobs. Dave will study at the six week math workshop of the Butler University Science Institute.

Here, on the home front, Debbie Dorman and Judy Kaplan did a terrific job as decorations chairmen for "Candyland" Deb-Ette Club's spring dance. The lollipops on the walls and the candy-covered gingerbread house looked good enough to eat! Many thanks also to Lesley Barrett and Laura Nahmias for being great dance chairmen.

In the recent Swank Club elections, victory came to Steve Paul, Miles Kauffman, Phil Logan and Harvan Nahmias. These boys are the president, vice president, secretary, and treasurer for the coming year. Mazel Tov!

Spirit was at a premium at the second annual Spirit Weekend sponsored by the local AZA-BBG chapters last weekend. The Kentucky-Indiana-Ohio regional officers, Ellen Gilbert of South

He was a member of B'nai Torah Congregation, B'nai B'rith Lodge No. 58, and the Indianapolis Zionist District.

Mr. Kirsh, who was born in Poland, and lived here 60 years, is survived by his daughter, Mrs. Herschel Cohen of Cincinnati, O., and two grandchildren. Also by two brothers, Henry and Michael Kirsh of Israel and whom he had visited during the past two years.

Funeral rites were held at the Aaron-Ruben Funeral Home Friday at 3:30 p.m. Burial was Sunday in Cincinnati, O.

Mr. Kirsh was known for his charitable disposition and gave liberally to the causes that he supported and to the employees of his firm.

## Solomons Move

Mrs. Celia A. Solomon and children of 3110 N. New Jersey St. are moving into their new home at 10914 North Park Ave.

Bend and Gary Goodman from East Chicago, installed the new Indianapolis chapter AZA-BBG leaders during this fun-filled event.

Congratulations to the new Swanks and Deb-Ettes. Both of the pledge classes recently became "activated." May you all be assets to your new clubs.

Mary Cook and Joni Fishman left Monday for a lively summer as junior counselors of Camp O-Tahn-Agon in Wisconsin.

The boys will also have a hand in leading the 50-mile-hike enthusiasts. Greg Johnson, Stu Siegel and Barry Schuchman will serve as junior counselors at Camp Ojibwa. Camp Thunderbird's junior counselors are Dick Levanthal, Larry Selig and Mike Singer. It'll probably be a great summer as long as the girls' camps are across the lake!

And so, until we view the next TEEN SCENE... Bye!

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## Fred Schuchman To Be Bar Mitzvah

Fred Meyer Schuchman, son of Dr. and Mrs. Gabriel Schuchman of 5944 Central Ave. will be bar Mitzvah on Friday evening, June 26 at 8:30 p.m. and Saturday morning, June 27 at 10:30 a.m. at Beth-El Zedeck Temple.

A kiddush will follow both services. All relatives and friends are cordially invited.

Ben Maieron is the maternal grandfather.

Out-of-town guests are Mr. and Mrs. George Molar and family and Mrs. Bertha Seff, all of Columbus, O.; and Mr. and Mrs. Justin Druck and family of Logansport, Ind.



FRED SCHUCHMAN

## David Calderons Mark 50th Wedding Anniversary

Two surprise parties were held last week in honor of the Golden Wedding Anniversary of Mr. and Mrs. David J. Calderon.

On Sunday night, June 7, a family party was held in the home of a son, Robert D. Calderon, 7205 Mohawk Lane.

On Tuesday afternoon, June 9, during the weekly meeting of the Golden Age Club at the Jewish Community Center, a remarriage ceremony was performed by Rabbi Nandor Fruchter. Afterwards, cake and ice cream were served to all the guests. Many friends and relatives attended.

Mr. and Mrs. Calderon live at 4525 Indianola, Apt. 9. They have four other children, including Max Calderon and Mrs. Joseph Goldstein of Indianapolis, and Mrs. Michael Cassola and Mrs. Morris Sokol of Miami, Fla., and 14 grandchildren.

## Kodimo Club Guest Day Here

Kodimo Club members recently entertained guests at a Guest Day Party at the Broadmoor Country Club.

Several hostesses entertained Kodimo members at a dinner social held on Tuesday, June 9 at the Lotus Gardens Restaurant. Also, a "cookout" is planned for later in the summer.



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## B'nai B'rith Women Hold Annual Meeting

Mrs. Morris Trais, newly installed president of B'nai B'rith Women, Chapter 324, presided over the annual opening meeting of the Board of Directors and their various committee heads.

Mrs. Trais stressed to each of her new officers the importance of supporting and maintaining the high standards of service by B'nai B'rith Women to the community and to the nation.

The activities of the day included a luncheon in the Frog Pond Restaurant. Hostesses were: Mrs. Trais, Mrs. Sidney B. Davis, Mrs. Berton Schechter, Mrs. Jacob Fogle, Mrs. Sanders Klein, Mrs. Manuel S. Cassen, Mrs. Melvin Lichtenberg, Mrs. Lester Waldman, Mrs. Howard Wolner, Mrs. Ernest Herman, Mrs. George Shilling and Mrs. Mandell Diamond.

## Rabbi Brickner

(Continued from First Page)

the membership of the Congregation an opportunity to hear important reports and elect a Board of Directors. A dinner, to be served promptly at 7:00 p.m., will be followed by a business session which will start at 8 p.m. Rabbi Brickner will present his address at 8:45 p.m.

RABBI BRICKNER, author of "As Driven Sands," has written journals and periodicals. His present position includes that of Director of the Commission of Interfaith Activities and results from his intense interest in race relations and intergroup relations. Juvenile Delinquency has also been one of his major concerns.

Dinner will cost \$2.50 per plate. Those interested in attending are requested to make reservations immediately by calling the temple office (CL. 3-3441). Members and guests who cannot attend the dinner are invited to come to the meeting at 8 p.m.



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## Elaine Gilbert Is Graduated From University Of Chicago

Mr. and Mrs. Marcus S. Gilbert, 321 East 50th Street, attended the graduation of their daughter, Elaine Gilbert, from the University of Chicago, on Saturday, Miss Gilbert, an English major, received a Bachelor of Arts degree. She left Sunday for Palo Alto, Calif., to continue

her studies through a teaching internship at Leland Stanford University where she will spend the next 15 months preparing for a Master of Arts degree. Her brother, Dennis Gilbert, a student at the University of Chicago, is spending the summer with his parents.

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## JWF Annual

(Continued from First Page)

that is nearing \$460,000 in pledges compared to \$405,000 last year.

Invitations to the entire community will be issued shortly, but to assure advance reservations, JWF officials suggested that they be made by calling the Federation offices, ME 4-4311.

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